



# The War Cry

THE OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

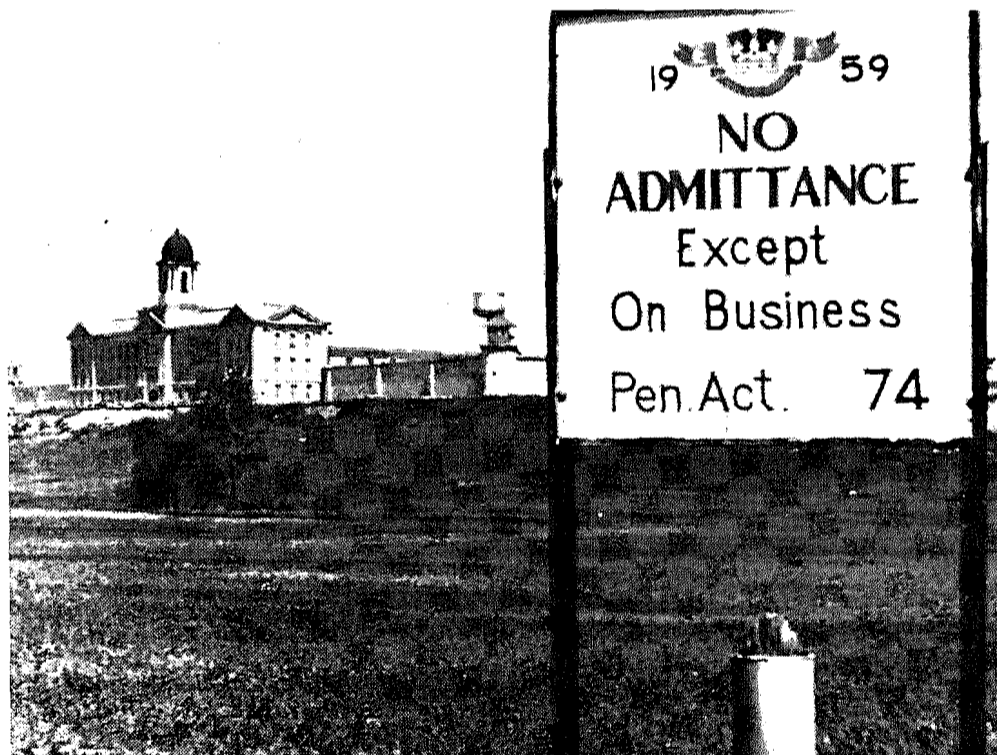
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## HIGH-LIGHTING THE ARMY'S WORK IN POLICE COURTS, PRISONS AND REFORMATORIES

ONCE a year The War Cry emphasizes the work of the correctional services, and this issue will carry some interesting side-lights of this ministry. It all began back in the nineties, when sympathetic women officers gained permission to stand up for young women who were



brought before the magistrates—girls who were more sinned against than sinning.

This led to the appointment of men officers to speak on behalf of first offenders, and homes were opened for their rehabilitation.

Prison-gate homes were also launched to provide a place where released prisoners could help to re-establish themselves in civil life. Finally, consent was gained to visit penal institutions.

Today, jails, prisons and reformatories are visited regularly and meetings held in most of them. Resident chaplains are attached to some of these places. Families of prisoners are not forgotten, and help is provided where needed, for when the bread-winner is away, his family suffers.

The Bible class is a more recent innovation in connection with correctional work, and many a prisoner has gained his first knowledge of the Scriptures while a guest in one of Her Majesty's institutions. Many have become divinely changed by their contact with Christianity while in prison, and have gone out to live decent, useful lives as a result. The War Cry is distributed in all jails and prisons throughout the land and its messages have had an incalculable effect upon the heart and mind of hundreds of thousands of prisoners.

Another aspect of the correctional services is the Anti-Suicide work, and scores of persons have been dissuaded from "ending it all" by this ministry.

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TOP: GOVERNOR C. CLARKE, of Ottawa, greets the Correctional Services Director, Lt.-Colonel C. Eacott, while the officer who regularly visits the Ottawa prison, Brigadier A. Cartmell, looks on. ABOVE: A rather unnecessary sign near one of the country's penal institutions. RIGHT: Magistrate Isaac Rice, of Winnipeg, listens to Brigadier A. Rawlins, as he asks permission to take charge of the youth in the prisoner's dock. Consent is seldom refused.  
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# COMMENTS ON *THE CURRENT SCENE*

## A GRADUAL CONVICTION

FOR a long while there was a resistance to the idea that smoking was harmful. Some medical doctors protested loudly against the suggestion that lung cancer and tobacco were associated; they insisted that there were other factors—smog or heredity for instance, to be taken into consideration. But gradually the conviction is taking shape: that the heavy smoker is doomed.

A year or so ago we published a replica of the poster that was displayed by the government all over the United Kingdom: "Don't say we haven't warned you. The smoker has ten times more chance of getting lung cancer than the non-smoker." Now it has come nearer home. The Canadian Medical Association has "gone to bat" over the issue, and comes out bluntly with the assertion that cigarette smoking is not only responsible for causing seventy-five to ninety percent of lung cancer, but the premature deaths of hundreds of thousands of school children.

"Smoking has reached epidemic proportions," its spokesman said. "Each day, 450 boys and girls, age twelve to seventeen, start to smoke. Today's task of controlling lung cancer has been more difficult than the job of defeating TB forty years ago, even though lung cancer can be easily prevented by public action." It added that one of every five men dying of cancer in Ontario dies of lung cancer.

While this ailment seems to be the most talked about, it must be remembered that the heart and bronchial regions are affected by smoking, to say nothing of that other killer—high blood pressure. William Booth was wiser than he knew when he decreed that Salvationists should not "taste, touch or handle" the foul weed. Salvationists were laughed at in those early days for crusading against tobacco. However, today's scientific findings prove that those pioneers were on the right track. They looked upon smoking as a moral blemish, although they did stress the affect upon health from its use. No one can deny that it has an ill effect upon both body and character.

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## CHOOSE LIFE; NOT DEATH!



THE CAPTION may seem strange—"choose life, not death." We all know death is as inevitable as taxes, but in the spiritual realm, there is a choice. The Bible tells us: "The law of the spirit of life in Christ Jesus hath made me free from the law of sin and death." There is a law of life and one of death, and the wise man chooses the former. How? By accepting Christ as his personal Saviour, and inheriting eternal life—life beyond the grave.

## A FATAL PHILOSOPHY

THERE are no end of wild theories propagated these days. One day a professor gets the ear of millions by broadcasting his ideas—that it is no longer wrong to disregard long-established laws on pre-marital intercourse, fornication and homosexuality. Then a religious body issues a booklet on much the same lines. Now a professor of a Canadian university tells his audience (and his words were multiplied a million-fold by being printed in the newspapers) "not to fritter away time praying for eternal life, but to oppose such hypocrisy and live intensely, a life of service, creation and suffering."

He added:

There is no supernatural. The universe was not created for man, and cares no more for him than for any other creature. Man must bend the universe to his will if he is to survive. There is no cosmic purpose, only eternal existence without beginning or end. Man has the right to kill himself when he has had enough of life. . . . Life is a sport, and we must decide what part we want to play and put all we have into it.

Paul prophesied that man would become "heady, high-minded"—in other words, swollen up with conceit, but the heights of self-esteem attained by some are unbelievable. That a man would disregard all the wisdom of the ages and the sages—men like Moses, Isaiah, Paul, Socrates, Epictetus, St. Augustine, Savonarola, Shakespeare, Goethe, Pascal, Milton and a host of more modern writers and thinkers—is incredible conceit.

Phillips translation of some trenchant words of Jude read: "I feel compelled to make my letter to you an earnest appeal to put up a real fight for the faith, which has been, ONCE AND FOR ALL, COMMITTED TO THOSE WHO BELIEVE." (The emphasis is our own idea).

It is not a faith we can tamper with; it was given to us "cut and dried," and we must adhere to it, or lose all the benefits of God's great, infallible plan for the salvation of the human race.

## A CITY WITHOUT PAPERS

THERE were some unexpected results from the New York strike that affected nine newspapers, and continued for 114 newspaperless days. New Yorkers didn't realize how much they depended upon their papers, and out-of-town journals did a land-office business while the strike continued. Fortunately, the New York *War Cry* was not affected, and came out with its usual weekly regularity. It is estimated that the strike cost the strikers and publishers over \$200,000,000.

How wide is the ministry of the printed word was demonstrated by this affair. The theatres lost heavily because the plays could not be advertised, except in the way of handbills; funerals were scantily attended because the obituary notices did not appear; boxing matches and other sporting events had small audiences because of lack of advertising. Department store sales fell off, because those full-page ads failed to appear. What a relief it was when the presses started to roll again, and the hoarse cried of the newsies, "Extra special paper!" began to echo through New York's canyons again.

### Growing Popularity

As wonderful a medium as are radio and TV there is still a vast potential in the printed word. Librarians are finding that the craze for sitting in front of a screen is not so gripping as it once was, and the young folk are drifting back into the libraries to take out a couple of books. There is something permanent about a book. That vivid picture-story on TV is forgotten in a few hours; the radio drama, while absorbing at the time, is soon crased from memory, but the book is there—to be taken off the shelf whenever we feel the need of refreshing our memory about a striking passage or a profound word. Men's thoughts—though the writer may be long dead—are preserved for this generation to profit by—and future generations. We are still being thrilled by Shakespeare, Milton, Bacon, Donne, Ruskin, Carlyle and Emerson. The cogitations of Plato, Socrates and Pliny are still available to thinkers of today. Best of all, the words of Jesus come freshly to us over the ages—not by tape or video, but by the printed word. What Moses said in the dim past, the wisdom of Solomon and the inspired songs of David are still available through the magic of "traces of ink and scraps of paper," as Thomas Carlyle put it.

Let us value the blessing of the freedom of the press, and pray that no world-wide "strike" may deprive us forever of the daily paper, whose pages we scan without so much as a feeling of gratitude.

# YOU CAN MASTER YOUR ENVIRONMENT!

"I AM a part of all that I have met," said Alfred Tennyson, the great English poet of the nineteenth century. And the view he expressed is prevalent today in many quarters. It is a common thing to hear authorities in the field of human relations say that a man's character is influenced largely by his background and environment. This is, to a great extent, true. We are moulded and conditioned by our upbringing and surroundings.

Biographers of notable men and women generally devote several chapters to the place where the subject was born, his early boyhood and the influence of parents, school, church and other factors. The author does so because he recognizes that all these factors have had a tremendous impact upon his subject.

If you review your life, you'll discover how true this is. Suppose you had been born in Africa, far from Canadian habits and customs. What kind of person would you be now? There is little doubt that you would be different in many ways.

It is accepted that we are what we are largely because we have lived in a certain country at a certain time in history and with a certain kind of upbringing, and our environment has stamped itself upon our habits, thoughts and character. Unconsciously we have absorbed the customs and opinions of those around us.

## No Need To Yield

However, important though environment is as a factor in shaping our lives, it is not the only thing to be considered. Benjamin Disraeli, a former prime minister of Great Britain, said on one occasion, "Man is not the creature of circumstances; circumstances are the creature of man."

There is a tendency today to exaggerate the influences which surround us. Some persons would lead us to believe that we are merely the helpless tools of fate, without any will power of our own. The devastating effect of this view is apparent. It paralyzes all effort to overcome adverse circumstances and background; it minimizes moral responsibility.

If we accept this philosophy, we say to ourselves, "If my character is a result of my past and present circumstances, then I'm not responsible for the kind of person I am now. Why should I try to 'go straight' when the odds are all

against me? I may as well just drift along."

Of course, this attitude is completely wrong, and conscience will often tell us so. God has given to each of us the means whereby we can rise above all obstacles and live victorious and useful lives. The solution to bad environment—past, present and future—is found in the power and influence of Jesus Christ, the Son of God. With His gracious, indwelling presence we can live triumphantly. We need not drift in the storms of life—if we do it's our own fault. Christ is more than willing to pilot us through every gale of sorrow, poverty, temptation and illness.

The Apostle Paul knew something of the powerful, transforming influence of Christ in his life. That is why he said to the Christians in pagan, corrupt Rome, "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." These words were written to people living in a city where the whole atmosphere was anti-Christian. All the external circumstances were hostile to the living of a good life. Yet Paul told the Romans it was possible, through the transforming power of Jesus.

## "QUOTES WORTH PONDERING"

● *I have seldom known any one who deserted truth in trifles who could be trusted in matters of importance.*—Paley

● *If I might control the literature of the household, I would guarantee the well-being of the Church and the state.*—Bacon

● *There is not one popular book which is immoral that continues to exist two centuries after it is produced; for in the heart of the nations the false does not live so long, and the true is ethical to the end of time.*—Bulwer.

● *Cease your sobbing, stay your eyes from tears; your labour for the children is not lost. They shall return from the land of their foes; there is hope for you in days to come. Your children shall return—the Eternal promises.*—Jeremiah 31: 16 (Moffatt)

● *The evil that men do lives after them; the good is oft interred with their bones.*—Shakespeare

● *Son of man, I appoint you a sentinel to Israel. Whenever you hear a word from Me, you must give them My warning. When I tell the wicked, "You must die," if you do not warn him . . . then that wicked man shall die for his iniquity, but I will hold you responsible for his death. If you do warn the wicked, and if he will not give up his wickedness, . . . he shall die but you have saved yourself.*—Ezekiel 3:18, 19 (Moffatt)

● *I am the Resurrection and the Life. He who believes in Me, even if he has died, shall live, and everyone who is living and is a believer in Me shall never die.*—Jesus (John 11:25 Weymouth)



EVEN THE CRUEL environment of a prisoner-of-war camp need not crush a man. As the writer of the accompanying article says, a Christian kept his faith even amid those circumstances. Many have done it, and come through unscathed.

Paul urged those Christians not to conform to their surroundings but to transcend them with the help of Christ. In other words, they were not to be slaves of their environment, but masters.

It's easy to conform, to take the line of least resistance, to go with the crowd. The courageous thing is to stand for what is right. However, that often requires a moral strength which we do not possess. It requires the strength of God's Spirit within to help us to surmount our immediate surroundings and to live a Christian life in a Godless atmosphere.

I know of a young Christian who was thrown into a Japanese prison camp during World War II. For two of the three and one-half years of his imprisonment he was entirely without the solace and comfort afforded by God's Word and public worship. Yet, though surrounded by a completely anti-Christian environment, he was able to maintain a

virile faith through the power and grace of Almighty God. Christ's abiding love and comfort made all the difference in the world, and my friend emerged from that ordeal stronger in his spiritual experience.

Paul tested God and proved His power. He knew from experience that the person who is surrendered to God will be strong enough to resist the tide of evil influences whirling around him.

## Rise Above Your Problems

Perhaps you are surrounded by people and situations which drag you down and make Christian living extremely difficult. You are disheartened and in despair because you cannot surmount your adverse circumstances. But it need not be. Many men and women in the past and the present have proved definitely that with Christ all things are possible. What was possible for them can be for you—if you will accept Jesus Christ as your Saviour from sin and as your daily Guide and Master.

You, too, can live above your past and present environment; you can conquer evil surroundings and stand firm in the midst of temptation, through the transforming power of Christ. With Paul you will be able to say triumphantly, "I can do all things through Christ which strengtheneth me."—G.C.

## WILLING AND ABLE

DOES Jesus hate the sinner? No. He hates the sin but loves the sinner. So great is His love and mercy that He is willing and able to give pardon to those who repent of their sins. Why not accept His grace and favour which are so freely given?

In humble acceptance Jesus bore the Cross for your sake and for my sake. Can you not kneel at His mercy-seat, to ask pardon of the One who suffered and bled for you? Jesus said: "For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." He also said: "For the Son of man is come to seek and to save that which is lost."

K.L.

# FROM THE PRISON CELL

## THE PRISONER'S DREAM

"I am planning a beautiful future,"  
A prisoner said one day,  
As he looked through the bars of his prison,  
At a sky once hopelessly gray.  
"My life began in prison,  
My future lies ahead.  
I am looking upward and onward,  
The past is forever dead.  
Before is a world of promise,  
'Twill soon belong to me;  
No bondage or bars can hold me,  
For in soul I'm forever free.  
This test has brought me a blessing,  
It has given me time to think,  
It has made me a powerful swimmer,  
When I was beginning to sink.  
It has given me strength and courage,  
And helped me to play the man.  
To be worthy of all life offers,  
And rejoice in God's beautiful plan."—G.B.

This poem was written by a man who sat in the death cell at the Metropolitan Toronto Jail. I visited this man daily. At first he was indifferent to the things of God, then he began to read our Christian books, asked for a Bible, and responded to prayer. A gradual change came into this man's life. The day came when he received word that life sentence was to be his lot.

It might be of interest to note that this man, previous to this, had had a twenty-two year sentence, fifteen of which he served; twelve years of these on Alcatraz Island.

During the past year we have received a letter each week from this man. We will let quotations from these letters speak for themselves.

**January:** "My belief in God isn't too firm but perhaps it will become strengthened in time. My life was spared recently after I had fully resigned myself to accepting death. I am still wondering what unseen factor brought this about."

**March:** "I used to scoff at religion, as the Major can verify, but I can see now it was because my knowledge of the subject matter was extremely limited. God can and will help anyone who is sincere in helping himself, but halfway measures are not enough for true salvation, as I found out."

**April:** "We only reap what we sow in life, and although I have sown unwisely in the past, it certainly isn't too late for me to change my trend of thought and behaviour, and achieve something worthwhile."

**October:** "Most prisoners believe that attending church and following the concepts of religion denote weakness of character. If they could

only understand that believing strengthens character and helps the believer to derive innate satisfaction, happiness, and, most of all, peace of mind. Stupidity was the causative factor that brought about my present situation, but I am not going to stagnate while serving this sentence. Anything worth while is worth striving for."

**December:** "As I look back upon the wasted years I regret that my

faith in the goodness of God's people didn't register sooner. On the surface my present situation must appear somewhat hopeless to others. However, with God's loving help I am confident that a brighter future is in store for me. True happiness can only be achieved in this life through loving the Lord and serving Him each day. My future might well be here, but I know that I can help others out of darkness, so I

am quite contented with my lot."  
"O Lord, help me to be a Christian indeed, and not in words alone. For Christ's sake. Amen."

How wonderful to know that the same Jesus, who became this man's Saviour and Friend, is willing to transform all men, if they will but repent of their sins and forsake them, and turn to God with all their hearts!  
*Ivan Jackson (Major)*  
Former Chaplain of the Don Jail

## DRIFTING TO DOOM

BY BRIGADIER H. NYREROD, MONTREAL

**L**AST year a man lost his life because he was caught in the strong current of the river just above the Niagara Falls. Tragically, he was quite unaware of his danger. He saw people waving to him; he waved back; but they were endeavouring to warn him of his impending danger.

As a correctional services officer I have seen many on the stream of life, in some cases, quite oblivious to any danger, tragically drifting to their doom.

### A Subtle Web

The person who takes his first "fix" doesn't realize the web that is being formed to trap him in the drug habit. The one who sips his first drink of alcoholic beverage, does not count on becoming a drunkard, or an alcoholic. The friendly game of cards may turn a man into an inveterate gambler.

Take the case of Tom. What a future could have been his. Well educated, linguistic, with clerical ability, and a fine personality, "he had it made!"

But he was one of those who liked to gamble, and, like our belated man on the river, he was drifting downstream, and as time drifted by he found himself on the brink. He was in a position to use company funds, and this he did to meet his gambling propensities. Then came the fateful day when it was discovered, and Tom was brought to trial and sentenced.

Unfortunately, the tragedies of life affect not only one's self, but also loved ones and friends. They are forced to suffer affliction as well. In this case the breadwinner

was removed, and the mother and the family separated.

Tom was a model prisoner and was given some responsibility in keeping with his ability. The time came for him to apply for a parole and he turned to The Salvation Army Correctional Services officer. After some interviews the matter of his parole was placed before the National Parole Board in Ottawa. In due time Tom was released from the institution under the supervision of The Salvation Army Correctional Services officer.

Then came the long climb back. For days and weeks Tom trudged the city streets hoping to find employment, but often he met promises with no results. He did have casual work but he wanted something steady. He was back with his wife, but he wanted his children, too. His present insecurity precluded this

possibility, so he had to wait until he found permanent employment. However, the day came when he did get a job, and the long climb back was becoming a reality, as once again he was able to take his place as any other normal citizen.

In the rehabilitation of a person there are many pitfalls and circumstances which would "throw" an individual. But through the supervision of the after-care organization the parolee is better able to cope with the problems which will confront him. Such is the case with Tom, who, having met some trying circumstances, is successfully negotiating his parole period.

He realizes that one foolish mistake can bring a train of difficulty, heartache and regret that is not easily brushed aside. But his self-determination, plus his faith in God will bring Tom out on top.

## A Note of Appreciation

*Editor's Note: The following is a letter recently sent to an officer in the Correctional Services Department from a former inmate of a penal institution.*

My dear Major:

You will probably not remember me very well, but this letter is written to fulfil a promise to God, and to assure you that your work is not without results and rewards to yourself and others who look to you for help and guidance.

I served a six months' term for theft. During part of my sentence I attended your Bible class.

Attending the class and knowing you as a fine example, and accepting the Bible and principles of Christ have changed my life more than any other factors.

Before I began to pray and acquire faith, and to govern my life by the principles of Christ, I was unhappy, lonely and a complete failure, but now there is a new force in my life which gives me hope and purpose.

When I was released and returned to the city, I was penniless and without friends. I needed a job most desperately, and out of that need and desperation I decided to pray. I prayed and called upon Christ to help me. He did! The next morning at ten o'clock I received a long distance 'phone call from Hamilton (I was in Toronto then) and was offered a job. The company that called did not know where I was. I had not seen them for one-and-one-half years.

That night when I went to bed after praying, I went to sleep KNOWING I would have a job the next day! I am now working at that job and doing well!

I give you this testimony because it is what I promised God to give in return for His help. I pray that it may help the men who are now sentenced, and I know that if they believe and pray honestly, God will help them also. I know that in jail one needs a friend. The truest Friend is close at hand.

Your brother in Christ.

## A DOWN-TO-EARTH APPROACH

**I** AM pleased to have this opportunity of acknowledging the splendid contribution which is being made towards the general welfare of our community by The Salvation Army, and more particularly by its Correctional Services Department.

In Vancouver, the Army's representatives work in close liaison with the Police Department, and when, as so often happens, some unfortunate appeals to the police for assistance which is outside our scope to provide, we invariably refer the case to The Salvation Army, knowing full well that the needed help will be immediately forthcoming.

The value of the work which is being done by the Army towards the rehabilitation of the criminal and the drunkard is, of course, well known to us, and here again I am able to express our sincere appreciation of the Army's realistic and down-to-earth approach to these problem people, which approach in many instances enables them to succeed where other agencies fail.

R. W. BOOTH,  
Chief Constable, Vancouver, B.C.



MAYOR H. McFARLAND welcomes the North Toronto Songster Brigade to Picton, Ont. Listening are (left to right) Captain C. Burrows, Brigadier C. Everitt, Lieutenant D. Pearo, Mrs. Pearo and Captain J. Johnson.

NORTH TORONTO Songster Brigade participates in a service of dedication outside of Picton building.



## North Toronto Songster Brigade Campaigns In Bay Of Quinte Area

ON a recent weekend the North Toronto Songster Brigade (Leader, A. Cameron) journeyed to the Bay of Quinte Area, in Ontario, for weekend services at Picton (Lieutenant and Mrs. D. Pearo) and Trenton (Captain and Mrs. J. Johnson).

The songsters arrived at Picton on the Saturday afternoon, and the weekend activities were launched as they participated in the dedication service of the newly renovated hall in this centre. Mayor H. McFarland extended a civic welcome to the visitors, and after they gave an appropriate message in song, Brigadier C. Everitt joined with Captain C. Burrows, North Toronto Corps Officer, in conducting the service of dedication.

Following this significant event the songsters, accompanied by their brass ensemble, marched to the centre of the town, where an open-air service was conducted.

### Festival

The Queen Elizabeth auditorium was the town's focal point on the Saturday night as the songsters presented a musical festival under the caption of "Voices of the Seasons." Mayor McFarland chaired the programme of appropriate music, which was taken from the four seasons of the year, and the blend of the vocal and instrumental renditions was extremely well received by the near-capacity audience.

The Sunday activities were launched with an open-air meeting conducted by the brigade at the County Hospital. The holiness meeting was led by Captain Burrows. During the meeting the songsters were featured not only in their singing but with personal testimonies and Scripture readings. Prior to the message by Captain Burrows, the songsters sang "The Greatest of These," providing a suitable and inspirational introduction to the Captain's message, which stressed the need for love.

There was no doubt as to the presence of God's Spirit in the meeting, as a number of dedications were made and covenants renewed.

While the majority of the songsters were attending the holiness meeting in Picton, the morning gathering in Trenton was under the direction of Brigadier and Mrs. Everitt, accompanied by six of the visiting songsters.

### Testimonies

During the meeting the songsters testified, led songs and read from the Scriptures. A duet was offered by Songsters Jean MacLean and Joy Nimmo, and Mrs. Everitt sang a solo. The morning message was given by the Brigadier.

The brigade arrived in Trenton Sunday afternoon, and a musical festival entitled "Moments of Sacred Praise" was presented in the King Street United Church. Captain Johnson introduced the chairman of the festival, Captain Burrows.

Highlights of the programme included vocal solos by Songster Mrs. D. Murray and a euphonium solo

by Songster-Bandmaster B. Everitt entitled "A Story Crowned." Throughout the afternoon selections were given by the North Toronto Songster Brigade, which concluded the programme with the hymn, "At Thy Command."

The climax of the "Quinto Tour" was on Sunday evening, when the salvation meeting was held in the Canadian Legion auditorium under the direction of Captain Burrows, with the songsters from North Toronto. Several selections were

given by Mr. Brigadier Everitt, Mr. Major E. Faller and Songster Mrs. D. Murray. A trombone solo was offered by Songster John Dowding. The male voices also participated by singing in unison. During the service Captain and Mrs. Johnson sang a duet. The evening message was delivered by Captain Burrows.

The meetings and the various activities on Sunday brought blessing to one and all, according to the reporter of these events.

## Annual Band Weekend Held In London, Ont.; Toronto Musicians Featured

THE Territorial Music Secretary, Major K. Rawlins, recently conducted London, Ont., Citadel's annual band weekend.

On Saturday evening the lower hall was the scene of the band dinner, at which Bandmaster G. Shepherd made reference to band activities, and expressed thanks to the wives of the bandsmen for their devotion and sacrifice in helping their husbands to carry out their band duties. A welcome was extended to Major Rawlins and to the other guests, Bandsman (Dr.) W. Lorimer, Songster-Leader K. Grist and Bandsman K. Mattison, all of Toronto.

### Feature Item

Major Rawlins responded, outlining coming events in the realm of music, and thanked the bandsmen on behalf of Commissioner W. Booth for their many efforts in the extension of the Kingdom of God.

The feature band item on the programme which followed was the newly-published selection from the pen of Major Rawlins, "Lord Above All." As a direct contrast to this latest composition, the opening march was "Yellow, Red and Blue," a composition of the late Bandmaster George Marshall, which was published more than forty-five years ago. Other band items included "The Old Wells" and the meditation, "Rock of Ages."

Dr. Lorimer's trombone solos thrilled the appreciative audience, especially Eric Ball's "Song of Faith" and the song "Speak My Lord" by Erik Leidzén. Much blessing resulted from the singing of Songster Leader Grist, particularly

the much-loved "How Great Thou Art" and "Just a Closer Walk with Thee." Bandsman Mattison gave capable and sympathetic accompaniments on the piano to the guest soloists. His own solo offerings were well received.

The Citadel Young People's Band, under their new leader, N. Heathcote, played "A Crown of Victory" and the selection "Bullinger," both compositions of the guest leader.

### Sunday Blessings

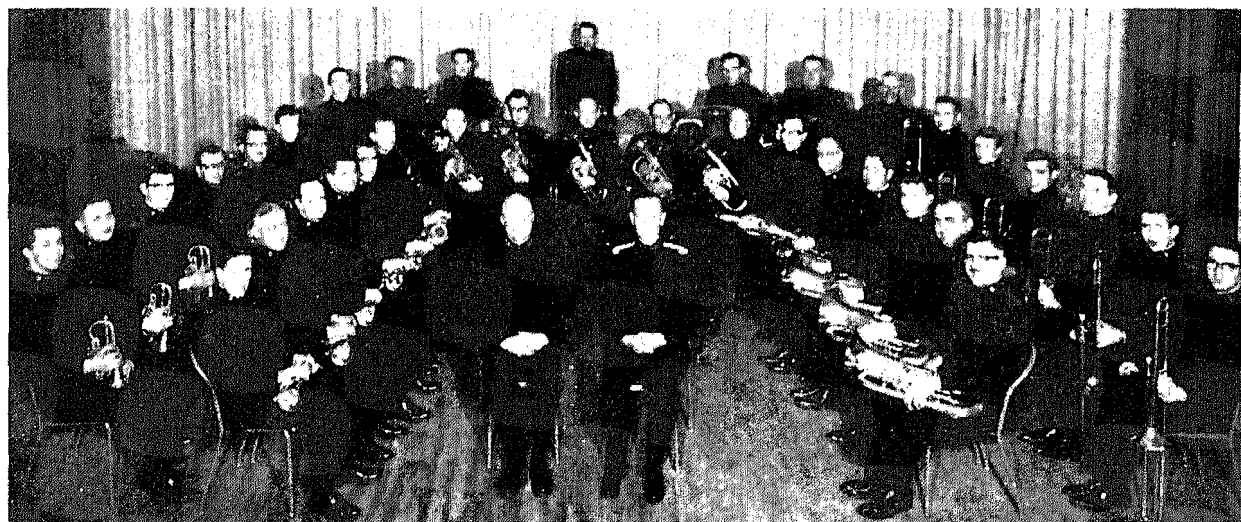
Major Rawlins chaired the programme, and his explanations of the purpose behind the music being played, especially his own compositions, greatly enhanced the reception of the music. The Citadel Commanding Officer, Major G. Holmes, and the Divisional Commander, Lt.-Colonel J. Nelson, also took part.

Sunday was a day of spiritual uplift and blessing, under the leadership of Major Rawlins. Challenging messages from the Bible were presented both morning and evening. During the day the band was featured both in music and in witness. Of particular interest was the rendition of an arrangement for band and songsters of the song "Look and Live," which had just been recorded for the "This Is My Story" radio series by the Citadel Band and Songster Brigade.

The Citadel Songster Brigade, (Leader, E. Judge) gave useful support during the day, as did the band vocalists, G. Ellarby and A. Edwards.

Another milestone in the history of the London Citadel Band has passed, and the bandsmen are looking forward to greater service.

LATEST PHOTO of the London, Ont., Citadel Band which is to visit Trenton, Ont., on May 4th, and 5th. The band will present festivals on Saturday evening and Sunday afternoon. In addition, it will give a programme at the Trenton Air Force Base. Seated in front, centre, are Major G. Holmes, Corps Officer, and Bandmaster G. Shepherd.



# Tributes From Correctional Officials



GOVERNOR T. Cook, Hastings County, discusses a case with Envoy B. Humphreys.

## TAKES INTEREST IN ALL

I WOULD like to take the opportunity of commending The Salvation Army and Envoy B. Humphreys in particular, for their unfailing efforts to bring a little comfort and spiritual guidance to inmates incarcerated in this institution. The Sunday morning service is always well attended, and it is remarkable how much time and patience is expended by the Envoy on these occasions. After each service he talks to each one individually, listens to their problems, their fears and hopes, and, if it is at all possible, he goes quietly ahead to find out whether anything can be done to alleviate their position.

He has interceded in court for some, has supplied clothing and glasses on numerous occasions for others, has contacted families, and is always willing to come right away if called to talk to anyone who requires his help or advice.

Each Christmas since I came here, fifteen years ago, the Envoy has personally been here to assist with the efforts to make this season a little brighter, and has also been instrumental in ensuring that each inmate was supplied with a bag of Christmas cheer, and the opportunity to see a film.

There are a hundred-and-one other ways, too numerous to mention, in which he goes out of his way to help and encourage the unfortunate people who are incarcerated here during the years. No words of mine could adequately describe what I would like to say, so I will content myself with sincere thanks for what is being done without any hope of reward or personal gain.

Thomas C. Cook, Governor, County of Hastings

## WILLING TO GO THE "EXTRA MILE"

I WOULD like to bring to the attention of the readers of THE WAR CRY the work being done by Envoy Bram Humphreys, of Belleville, Ontario. "Bram" has, by his regular visitation of the Hastings County Jail, brought to many of the inmates benefits and comforts both spiritual and physical. To those who are incarcerated, his practical application of the parable of the Good Samaritan has brought cheer to those behind the prison walls. This is especially so on Christmas Day, when he carries the message of "Peace on earth, good will to men" right into the jail.

On many, many occasions during the years I have found the Envoy to be ever willing to go the extra mile to help those unfortunates who need a helping hand to find a job or get started once again when their "time" has been served.

John A. Pringle, Crown Attorney, County of Hastings

## EFFECTIVE GUIDANCE

ENVOY Humphreys, has shown a keen interest in the welfare and rehabilitation of many persons dealt with by the Belleville Police Department. He has rendered valuable assistance to our department in a variety of cases, some that do not reach the courts. His guidance to young offenders has been sincere and in most cases effective.

J. B. McLauchlan, Inspector

## AN ENVIOUS RECORD

I TAKE great pleasure in sending to your readers my personal greetings, and those of my colleagues in both the provincial jail and probation services.

The Army's work in the field of corrections is well known, and its record of dedication and service to an ideal is indeed an envious one.

S. ROCKSBOROUGH SMITH,  
Director of Correction, Province of British Columbia.

## CHAPLAIN ESSENTIAL IN PRISON

NO one in the corrections field who is responsible for the care, treatment and rehabilitation of delinquents cannot but agree that a religious programme in a correctional institution is fundamental.

Improving the education or skills of the inmate alone will not change the behaviour pattern of the individual. There must be a change of mind and attitude, and an acceptance of moral values before any real change can come about.

This area of inmate training comes within the function of the "prison chaplain. Not only is his service valuable in conducting divine service, but also in his individual contacts with the inmate. The chaplain has a unique opportunity of raising the morale and the morals of the men in his care, and to bring a sense of dignity to those who would otherwise be lost in the wilderness of crime.

I feel that it is opportune to express appreciation for the work done by The Salvation Army, not only for the inmate himself, but also for his family.

J. F. Jackson, Warden, Provincial Jail, Calgary, Alberta

\* Brigadier G. Barfoot is the Chaplain in question.

## PHYSICAL, PSYCHOLOGICAL AND MORAL PROBLEMS MET

IT is a tribute to the vitality and energy of The Salvation Army that its members have always moved with the times in meeting the needs of the less fortunate in our society.

We live in an age of paradox—an age in which, as man conquers the problems of the physical and natural sciences, he seems to be confronted with more and more difficult problems. There are times when it would appear that the problem of man's adjustment in his world outstrips his ability to cope with that problem. It is, therefore, of extreme importance that organizations that are concerned with the healthy development of the individual, psychologically and morally—receive our full respect.

In the vanguard of these helping agencies is The Salvation Army, and society has become accustomed to seeing the uniform of the Army wherever there is human suffering. This is perhaps the highest tribute that I, or any other humble citizen, can pay to your organization.

As the warden of an institution that is concerned with returning offenders to society as law-abiding citizens, I consider it an essential part of the programme to have available the services of The Salvation Army. Furthermore, it is a tribute to the Correctional Services Department of the Army that it extends a helping hand to men in any and all institutions and, unlike some other agencies, does not restrict its service to a given group of offenders.

J. W. BRAITHWAITE,

Warden, Haney Correctional Institution.

## WILLINGNESS ADMIRER

THIS institution has appreciated the services given to us by The Salvation Army over many, many years. These have included conducting regular voluntary divine services monthly, providing spiritual comfort to inmates on an individual basis, assisting in maintaining contact with families, advising and counselling families of inmates, working in very close co-operation with our classification department in preparation of inmate application for parole, and providing supervision for inmates following their discharge.

We have always admired the willingness of The Salvation Army to assist us at all times. The administration has also appreciated the excellent co-operation that has been given us on every occasion, and the efficient manner in which the officers have carried out their duties; they have the highest respect of both inmates and staff.

T. W. Hall, Warden, British Columbia Penitentiary

## NEVER REFUSED TO HELP DERELICTS

THIS gives us an opportunity of expressing appreciation of the assistance we have received over a long period of years from the officers of your Correctional Division. In my own experience as prosecutor, and as magistrate for over forty years, I have never known help to be refused on our request. You have taken under your wing hundreds of derelicts who must otherwise have been sentenced to imprisonment. In the great majority of these cases we have never seen them again.

You have brought to the courts' attention valuable information in regard to prisoners which has had a great bearing on the subsequent disposition of the cases.

G. W. SCOTT,

Magistrate for the city of Vancouver and the Province of British Columbia.

## EVER-READY HELPING HAND

THE work performed by the Correctional Services Officer of The Salvation Army in this institution is unique and invaluable.

The inmate counselling re: personal problems, parole guidance, family matters etc., is appreciated by the inmates, and frequent requests are made by them for assistance from The Salvation Army. The Army's meeting has a special place in the hearts of many.

We have had Salvation Army workers here for many years, and have been fortunate in the calibre of men assigned here. The ever-ready helping hand is always extended to the unfortunate, and their work is characterized by unselfishness and willingness to assist the inmates and inmate families whenever called upon.

S. B. H. LITTLEWOOD,  
Superintendent, Headingly, Mon.

HEADINGLY JAIL, near Winnipeg, where Brigadier R. White (insert) visits and performs his duties as a correctional officer.



## JUST IN TIME!

ONE Monday morning, a letter was received in the London, Ontario, Correctional Services office. It had been written and posted the night previously by a woman who thought it would not be delivered until Tuesday morning.

However, this woman had misjudged the time. The letter was not picked up on Monday, but on Sunday night, and to this fact—a Providential intervention—she owes her life.

In the letter she had requested that Brigadier T. Hobbins would go with the police to her apartment as she wished The Salvation Army to have all her furnishings, and to distribute her personal belongings to members of her family, whom she had named in the letter.

The Brigadier at once went to the police station, but they had not yet received a similar letter she had addressed to them.

Two detectives were assigned to the case, and the Brigadier accompanied them to the address given. When they arrived, the blinds were

(Continued in column 4)

# BEHIND THE WALL

BY MAJOR GEORGE HICKMAN, Peterborough

FOR nearly four years now it has been my privilege to work in the Maximum Security Reformatory at Millbrook, Ontario. During that time I have seen over 1,200 men come and go, and I have had the opportunity of speaking with most of them.

For the first three years we had a resident chaplain living on the grounds who met the men on arrival and on departure, but since June of last year I have been the only Protestant chaplain here. This has increased my work but also given me a greater opportunity.

Work inside a prison can be very taxing and one wonders if any progress is being made, but as this article might make clear, something

is being accomplished. I have often been queried by newspaper men and others as to the worth of this type of work and the percentage of success achieved. To such questions I answer, firstly, that I believe The Salvation Army has been called by God to do this kind of work, and that I am the one chosen for this situation; secondly, that my work is not judged on a percentage basis. I am required to sow the seed faithfully—God will look after the success.

We conduct three services at Millbrook every Sunday, two in the main building and one at Durham Camp. The latter is a camp outside the wall for men serving short sentences. Each Monday evening a Bible



class is held. A few months ago, a choir was formed, practices being held every Thursday evening.

During the more than 100 interviews held each month, both the material and spiritual sides of life are discussed. A few weeks ago I completed a series of talks on the subject, "What must I do to be saved?" using the seven steps found in the back of the Army's institutional song book. At the conclusion I asked that all those who had accepted Christ, or who were willing to accept Him, to stand. Twenty-six men rose and their witness was a thrilling sight, to say the least.

### A New Start

The following are extracts from letters I have received from men who have left Millbrook:

"It was the greatest day of my life when I came into your office!"

"You have helped me to a new start in life. Without The Salvation Army, believe me, I would have been lost."

"I was at church last Sunday. I am still reading my Bible. I have not had a drink nor do I crave for it. I am glad that Jesus Christ came into my heart."

"I have God to thank for all that He has done for me. I am still studying His Word. I have you to thank, also, for making a reunion with my wife possible." This man and his wife had not seen each other for five years.

There are others from whom we do not hear directly, but we know that they are living as good citizens.

I thank God for the opportunity of being a Correctional Services officer. This is the greatest challenge I have faced during my twenty-nine years of officership!

## INTERPRETING GOD TO THE INMATES

BY BRIGADIER CYRIL EVERITT, Toronto



DURING the past decade or so, drastic changes in the role of the chaplain in penal institutions have been made. This is because their work amongst the prisoners has developed greatly. Formerly, the primary duty of a chaplain was the conducting of a divine service. Only the enterprising chaplain found ways in which to keep his work-days constantly occupied.

Today the chaplain's opportunity for usefulness and service has expanded far beyond that previously known. At the American Congress of Corrections held in Denver, Colorado, the Hon. Edward Cass, (in correctional services for forty-seven years) stated, in welcoming Army representatives: "In the early days, Salvationists were not particularly welcome. . . . Now, you are not only welcome, but a vital necessity because of the work you do."

Those in prison are there for a diversity of reasons: lack of direction in childhood, through their own wilfulness, subnormality, bad environment, etc. Most are emotionally disturbed and frustrated; they have fallen short of the standard required of citizens and have offended society. While it is true that they

need qualified psychiatrists, psychologists, physicians and social workers, they also need to be continually faced with their worth in the sight of Almighty God, and with His deep love and concern for every individual, with the availability of grace and power from outside of themselves. They have to be reminded of the truth of the Gospel found in John 3:16, that the "who-soever" is sure of God's interest.

This need can only be met by a jail chaplain, whom they will learn to trust, in whom they will find sympathy, and from whom they will receive direction. He is the one to whom they can go in time of trouble. In interpreting God to the prisoner, one cannot over-emphasize the importance of person-to-person relationships. Group therapy (the divine service) is all right and necessary, but individual contact with the inmates and their families is an absolute requisite.

The Founder once said that it was useless speaking to a hungry man about his soul. Likewise, there is little use trying to teach inmates of a penal institution spiritual matters if they are worried about home circumstances, the uncertainty of having their job when released, anxiety regarding their personal effects, etc.

The spiritual programme (that of worship, study and counsel) is kept to the fore, and is conducted in such a manner as to create a practical,

every-day code of life. This programme is as important to a prison as to a community. True, many inmates do not accept the Gospel, but many free citizens of our community do not accept the Gospel either. We do not close the churches as a result. Men and nations have found that they cannot live without the guiding, sustaining and inspiring power of religion. Men and women in correctional institutions are doubly in need of help that religion can give them.

Services (songs, Bible reading, sermons, etc.) are not enough, however. The men need individual counselling and guidance by chaplains, who must be sincere, approachable, understanding, tolerant, and possess the qualities of personality that attract and inspire others.

Francis of Assissi said:

"Lord, make me an instrument of Your peace—  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
Where there is sadness, joy."

All this, the chaplains in our penal institutions are endeavouring to do. Their great Example is the Master Himself, who said: "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

## JUST IN TIME!

(Continued from column 1)

all drawn, and the doors and windows were locked. The police were just about to break down the door when a thin, weak voice inside said "I'm coming." The door opened, and a woman, in night attire, stood there. She was in need of air; the house was full of fumes as the gas was turned on full. Suicide notes were pinned about the house. This woman had prepared her bed and her home was neat and spotless. Had it not been that this woman had miscalculated the pick-up time of the mails, and the prompt action on the part of the Salvationist on receiving his letter, she would undoubtedly have been found dead in bed on the Tuesday morning.

It took all day (without meals) for the police officers and The Salvation Army officer before the case was finalized, and the woman safely housed.

# CONVERTS WON IN AUSTRALIA

Enthusiastic Crowds Welcome International

Leaders in Meetings At Sydney And Melbourne

GENERAL W. Kitching's campaign in Sydney concluded with a demonstration in the Town Hall on Monday evening. A preliminary item featured a large map of Australia through which youthful faces burst with dramatic effect.

The mass effects of the demonstration were a great success, particularly the prefabricated scenery used on the huge platform. Items by the girl legionnaires, teams of gymnasts, life-saving guards and scouts, the youth chorus, the music camp band, primary children and a gigantic timbrel team, plus an above-average dramatic finale by young people of the North Sydney Corps, made up a wonderful night.

Such was the great impact made by the drama item that the General was able to make an appeal which resulted in a number of people publicly seeking Christ.

## Mrs. Kitching

Earlier in the day Mrs. Kitching, accompanied by Mrs. Commissioner F. Coutts, wife of the Territorial Commander, and the Territorial Home League Secretary, Lt.-Colonel Hazel Cross, led a women's rally in the Town Hall. Mrs. Kitching presented various home league awards and the united home league singers took part. Lady Woodward, wife of Sir Eric Woodward, Governor of New South Wales, spoke as a representative of the State in praise of the role played by Salvationist women. Mrs. Kitching described some of these activities.

Later Mrs. Kitching met members of The Salvation Army Nurses' Fellowship, including a large number of matrons, Women's Social Work officers, cadets, students, associate and non-Salvationist nurses. She offered the good wishes of the World President of the S.A.N.F., Mrs. Commissioner Wickberg.

In a brief interlude during the officers' councils led by the General on Tuesday, he visited Government House for a reception given by Sir Eric and Lady Woodward.

THE Melbourne Congress began with the sound of drums and brass, and with songs and hallelujahs, at Essendon Airport, on the outskirts of the city. This all added to the specially warm greeting brought to the General and Mrs. W. Kitching by the Territorial Commander, Commissioner G. Sandells, and Mrs. Sandells, the Chief Secretary, Colonel W. Goddard, and Mrs. Goddard; and Mrs. Lt.-Commissioner Dent.

Also present were officers from Darwin in the far north, Perth in the far west, cadets, and a fusillade of press cameras. The Army's leader was returning for the second time to the Australia Southern Territory where he had served as Chief Secretary from 1946 to 1948.

A rigorous barrage of questions fired by a leading television interviewer of the National ABC network was also filmed and shown on the screens the same night. Searching queries met straight-from-the-shoulder answers regarding Army plans and problems.

During the visit the General and Mrs. Kitching and the Territorial Commander and Mrs. Commissioner Sandells were in a small party received at Parliament House by the Premier of the State of Victoria, the Hon. H. Bolte, and Mrs. Bolte.

The Lord Mayor of Melbourne, Sir Maurice Nathan, and the Mayor-elect, Lady Nathan, as well as leading citizens and many influential Army friends greeted the General and Mrs. Kitching at a reception in Melbourne Town Hall.

Owing to the tremendous distances covered by the General in his Australasian campaigns, air travel has become a necessity. The Melbourne Congress also became "airborne" with the first song of the public welcome meeting in the huge Independent Congregational Church.

Though eminent churchmen were present there was nothing church-like about the gay expressions of Salvationism. The united timbrel brigades, accompanied by the Melbourne Staff Band, displayed pre-

cision and versatility. Greetings from the churches of the State of Victoria and farther afield were brought by the Rt. Rev. Alan C. Watson, President of the Australian Council of Churches. He also thanked the Army in Australia for its considerable contribution to the Ecumenical Movement in Australia and its many practical proofs of fellowship.

Mrs. Kitching was given a specially warm reception from the women, who remembered with affection her earlier work in the Home League and other avenues of female ministry.

The General sounded a call to dedication to the purposes of the congress, so that it would be seen, not as a social occasion or one to foster goodwill and good public relations, but an effort to win people for Christ. He pleaded for the fullest implications of faith to be fulfilled in each life—piety, action, witness, prayer.

\* \* \*

## Women's Social Leader

## Visits Western Territory

INSPIRATION and blessing attended the visit of Commissioner Dorothy Muirhead, Leader of the Women's Social Work in Great Britain and Ireland, during her visit to six cities in the U.S.A. Western Territory.

Commencing in "Colourful Colorado," the Commissioner's initial engagement was at the Englewood Temple Corps, where she took part

in a meeting in aid of the Se Denial Effort.

On Sunday morning the Commissioner spoke in the meeting at the Booth Memorial Hospital, later addressing the holiness meeting at the Denver Corps and was again present at the evening meeting in which Colonel William Parkins, the Chief Secretary, took part. After a pre-conference in Denver on Monday morning the Commissioner met with staff and friends of the Booth Memorial Hospital at an advisory board meeting. In the evening a meeting was held with the women social officers.

Flying on to Los Angeles, California, on Tuesday, Commissioner Muirhead addressed the Salvation Army session of the California State Conference of Social Work, an event open to the public. She then flew on to San Francisco, where she lectured both sessions of the cadet at the Training College on Wednesday afternoon.

Next day the Commissioner met San Francisco newsmen at a pre-conference at the divisional headquarters, and at a noon luncheon meeting, held in the recreation building at the Oakland Booth Memorial Hospital, she addressed a group mainly composed of representatives of social welfare agencies in Oakland and adjacent areas. Here Commissioner spelled out pertinent facts of her specialized field.

That evening, in the well-filled auditorium of San Francisco Cathedral Corps, Commissioner Muirhead after being introduced by Commissioner Robert Hoggard (R), delivered a thought-provoking message.

# WORDS OF LIFE

A NEW SERIES OF NEW TESTAMENT STUDIES

By Captain Bramwell Tillsley

No. 16—CHARISMATA  
(Gifts of God)

CHARISMA, meaning gift, is a characteristic Pauline word that appears seventeen times in the New Testament. The basic idea behind the word is that something is given to man, unearned and unmerited, which could never have been achieved by man's own effort. It is employed in connection with man's salvation. (Rom. 6:23—"For the wages of sin is death; but the gift of God is eternal life"). It is also used in reference to special "gifts" given to man to be devoted to the service of God. Perhaps we can examine its significance in this latter sense by turning to 1 Cor. 12:1-11. Here at least three significant factors appear.

Verse four records "there are diversities of gifts" (charismata). Here we have a charge, not only to know ourselves, but also to accept ourselves. I personally have long since realized my deficiency in mechanical skills. In spite of practice, I lack the plus quality—the charisma. Some will never be brilliant public speakers or musicians or builders, for the plus factor is missing. Yet, the Word reminds us there are "diversities of gifts."

If anyone feels entirely left out,

verse seven should come as a source of encouragement, for the Word tells us the manifestation of the Spirit is given to every man. Oh, it may bring you into the lime-light, could, in fact, mean that your contribution will be made far from battle's front; but surely the Word challenges those of us who have been doing little or nothing and excusing ourselves on the basis of "no gifts."

Verse eleven reveals that gifts are given severally "as He (God) will." In other words, if we are constantly coveting the gifts of others, we are in reality questioning God. From a human point of view it would perhaps be thrilling to have a voice like Jerome Hines or the intellect of C. S. Lewis or the preaching power of J. S. Stewart, but we realize our gifts are given, not as we will, but as He wills.

Reading further in the chapter we find the gifts were not given to be used selfishly or in isolation, rather for the building up of the Church, even the body of Christ. Yes, God has given you some charisma—that plus quality could not have achieved or attained by your own efforts. What are you doing about this trust?



LT.-COLONEL H. BECKETT (R), of Toronto, Ont., shows Brigadier C. Simmons, manager of Buffalo, N.Y., Men's Social Service Centre, the places on the globe where he once served as a missionary. Looking on are Mrs. Simmons, Brigadier and Mrs. A. Lock, and Captain H. Gariepy. The Colonel spoke to more than 100 men at the centre about the Army's work overseas. He was in the city to conduct a revival campaign at Buffalo Citadel Corps.



# Ministering Behind Prison Bars

A NEWSPAPER REPORTER'S VIEW

**T**HE brunt of the day-to-day work at the city's Barton Street Jail, Hamilton, Ont., falls mainly on The Salvation Army, and on The Church Army.

Captain C. Boorman, of The Salvation Army, and Captain E. Payne, of The Church Army, work full time as chaplains in the jail and court.

The ministers of all other churches and denominations, and Jewish rabbis, are on call whenever their presence is requested by a prisoner.

The jail's governor, E. Patrick O'Neill, has nothing but praise for the work of these men.

"A great deal is realized from the work they do among the prisoners," he said. "So many people here have no one to turn to, and the chaplains assist them in many ways, not only spiritually.

## A Helping Hand

"The prisoners may be worried about their families, or, if they are alone in the world, about their few possessions, left in some rooming house. In all cases where it is required there is a helping hand."

Captain Boorman, who studied psychology at McMaster University, has served for more than sixteen years in The Salvation Army, half of this time in prison work, in the Army's Correctional Services Department.

Before coming to Hamilton in June, 1959, he worked in the federal penitentiary and provincial jail at Prince Albert, Sask. He has had dealing with murderers, thieves, sex offenders, and men guilty of almost every known offence.

Now, in addition to being chaplain at Barton Street and in the local courts, he serves at Burtch Industrial Farm, near Brantford. He does much counselling also with families of offenders, and is concerned with prevention work arising out of court encounters.

At both the jail and the farm he holds religious services, with the help of his wife, who also works among women.

"We are interested in the complete man," he said. "We follow him right through and try to salvage him so that he won't go back into court. The work of the Army in court and jail has stemmed out of a great need."

Captain Boorman told of one man in penitentiary who was described as being "rather a big wheel" among the prisoners. He asked to see the Captain, and said straight away, "I don't want any of this Jesus stuff."

The officer confronted him on his level, and what appeared to be re-

bellion against Christianity, turned out to be symptomatic of a deep need in the man's life. They talked of spiritual matters, and eventually the prisoner began to open up his life before God.

"At Burtch Industrial Farm a man told me that through our counselling and prayer, he had turned his life over to God. After he left the institution he attended Salvation Army meetings. Now he is wearing the Army uniform and giving his testimony. He has had a new lease on life."

While at the provincial jail in Saskatchewan as chaplain, Captain Boorman made a point of playing in the prison baseball team.

"While I was playing first base," he said, "an inmate at short stop kept throwing the ball hard at me, as if trying to embarrass a man of the cloth. He was taking out his resentment at what I represent. But I was in good form in that game."

"The man had never been near the chapel before, but next Sunday he was there, at the back.

"In a few weeks he was a member of the choir. He had seen that the church representative was human, and was working on his level."

Is it tough to counsel a prisoner?

At the first visit there is usually general discussion, said Captain Boorman. The officer may have been asked by a relative to see the prisoner. A good counsellor is a good listener, and at first lets the man do most of the talking.

He finds out about the man, wins his confidence, and builds up a relationship with him.

"He sees you are interested in him and his needs, and then you are able to bring home the spiritual message. In fact, he would often be disappointed if you did not."

Captain Boorman told of a man serving a sentence in penitentiary as a habitual criminal. "He was what they call a hard rock. He attended a meeting of Alcoholics Anonymous out of curiosity, and to see what I could do to help him get his release.

"In discussion I told him that a man needed to turn to God—why not try God—he'd tried everything else?"

Several weeks later the man returned and said he had accepted the challenge. He had begun to pray and had found it a means of great help.

## Changed Attitude

"As this man continued to keep his prayer life alive, his whole attitude changed, and he was noticeably a different man. Members of the staff, and prisoners, remarked on it."

What is the attitude of other prisoners to a man who becomes religious? Is there much persecution?

"The inmate body generally is quite concerned about getting straightened out," said the Captain, "and when a man takes a positive

attitude he receives a measure of encouragement.

"It is great if he can do it. Some of the prisoners say, 'I can't make it myself, more power to you if you can.' As for the staff, they give the utmost co-operation.

"We challenge the men we counsel. If they hope to make a success of their lives they must look into their lives in relation to God, and if their spiritual life is not good, they need to make spiritual commitments.

"A Bible correspondence course is available for prisoners, and it has been very successful. There have been wonderful results. Many have written after their release indicating the help the Bible has been, and that they have gone back to church."

Captain Boorman said he hoped that all church members would help to give a welcome to such men from prison, and would try to understand them.

—The Hamilton Spectator

## THE POWER OF LOVE

**O**F all the powers used by God for the blessing and enriching of the natural life, by far the most potent is the power of love. The whole thinking world has come round—at any rate, in theory—to the teaching of the Christian Gospel, that of all the virtues and graces pre-eminence is given to love. It is most like God. It is the eternal form of our relation to Him. It best interprets the meaning and spirit of Christian life.

# THREE PRODIGAL GIRLS

**A**T 1:30 in the morning Brigadier Arthur Rawlins, of The Salvation Army Correctional Services in Winnipeg, received a call from the police, who stated that three young girls had come to the station asking for accommodation, as they were stranded in the city and had no funds. As one was a juvenile it was felt to be inadvisable to put them in a cell for the night, and the police therefore called The Salvation Army, asking if the officer could make some arrangements for them.

Temporary accommodation was secured, the following day the girls were brought to the office by the police, where interviews were had with them. One girl stated that her age was seventeen years, and her parents in Vancouver were notified of her whereabouts, and asked if they wished to have their daughter returned home. A telephone conversation later with the parents in Vancouver proved that this girl was only fourteen years of age, and had run away from home with one of the other girls, who was seventeen years.

As this case had been handled almost entirely by the Army rather

than the authorities, the officer was asked if arrangements could be made for the youngest to be transported back to Vancouver, and she was placed on a direct flight, and the parents in Vancouver were notified of the time of her arrival. The seventeen-year-old girl was refitted with clothing, and sent to her parents in B.C. In the meantime she was visited at the police station by Mrs. Rawlins, and expressed regret for her

thoughtless actions. She stated that on her return home she would try to live a better life. The third girl was eighteen years of age, a resident of Winnipeg. She was dealt with by the authorities and sent back to her mother.

A letter from the parents of the younger girls expressed gratitude for what had been done for their daughters at a time when they were greatly in need of guidance and help

## "STORIES OF SERVICE"

**D**URING the annual League of Mercy ingathering, for the city of Saint John, N.B., the members met with the Divisional Commander and Mrs. Brigadier H. Roberts at a supper gathering, when Mrs. Roberts brought words of greeting. The public ingathering was opened by the Saint John League of Mercy Secretary, Mrs. Captain A. Waters, who welcomed the divisional leaders. The Divisional Commander led the meeting. Hearts were thrilled as reports were given by Mrs. D. Sprage, Mrs. C. Pheepen, Mrs. Captain G. Rickard, and Mrs. Captain A. Waters, who recalled happy memories of visits to nursing homes and hospitals. It was re-

ported that the league visits 800 patients monthly, and distributed 1,500 treats at Christmas time alone.

The Saint John Citadel Band was present and played two items, the march, "Merrily Onward" and "The Saviour's Call." To the accompaniment of organ music the member brought their "sunshine boxes" forward, and placed them in the decorated "Pot of Gold." The film, "The Open Door" reminded and challenged all to the wonderful and varied doors of service which the Salvationists are able to use for service for the Master. Others taking part in the ingathering were Mrs. Brigadier Roberts, Mrs. Captain J. Barr, and Brigadier A. Hicks

## DAILY DEVOTIONS

### SUNDAY—

Isaiah 41: 21-29. "THEIR METAL IMAGES ARE FUTILE." (Moffatt). Through the prophet, God challenged the idols of Babylon to reveal themselves. William Carey was challenging God to action when he told his fellow-believers: "Expect great things from God; attempt great things for God." Yet how easily we get into the habit of expecting nothing, which is, of course, exactly what we receive.

### MONDAY—

Isaiah 42: 1-9. "HERE IS MY SERVANT." (Moffatt). Self-assertion is not inconsistent with meekness. The Biblical picture of a meek man does not support the idea that he is a weak, submissive creature. No man would contend that Moses was a weak man, yet we are told that he was a meek man. Self-assertion which is also self-forgetful is characterized by the terrifying strength of meekness. The trouble is that our self-assertion is also so often self-centred.

### TUESDAY—

Isaiah 42: 10-17. "SING THE LORD A NEW SONG." (Knox). In the ancient world, as often today, significant events were commemorated in song. New victories always demanded new songs. So these exiles were told to "sing a new song to the Eternal." The night of captivity was over; the dawn of liberty and restoration was breaking. Singing unto the Lord both expresses joy and creates it. To sing, despite a gloomy mood, cultivates a spirit of praise.

### WEDNESDAY—

Isaiah 42: 18-25. "LOOK UP, BLIND EYES, AND SEE." (Knox). Self-pity and self-justification inevitably make us blind and deaf to God. Yet He wants to speak to us in and through every experience, including the ones for which He is not directly responsible. Sometimes we have to be painfully disturbed before God's voice can be heard. The best reaction to every trial is the question: "What's God trying to say to me in this situation?"

### THURSDAY—

Isaiah 43: 1-7. "FEAR NOT, FOR I REDEEM YOU." (Moffatt). To receive God's forgiveness places the Christian under a joyful obligation. The people of Israel failed to see that privilege involves responsibility; they demanded deliverance as a right, but lived as slaves and thought as masters when it came. The explanation is also the reason for spiritual snobbery and indifference in some Christians—they were blind to the cost and purpose of their redemption!

### FRIDAY—

Isaiah 43: 8-13. "YOU ARE MY TRUSTY WITNESSES." (Moffatt). Israel was called upon to witness that its very history was the record of God's activity on behalf of the nation, and therefore a revelation of His

# HE REFUSED A PARDON

OVER a century ago two men were convicted of robbing the United States mail and sentenced to death by hanging. Three weeks before the time fixed for Wilson's execution he was pardoned by President Andrew Jackson.

Strangely enough, Wilson refused the pardon. The case went to the Supreme Court and the court finally handed down its decision: "A pardon is a deed, to the validity of which delivery is essential and delivery is not complete without acceptance. It may then be rejected by the person to whom it is tendered, and, if it is rejected, we have discovered no power in this court to force it upon him."

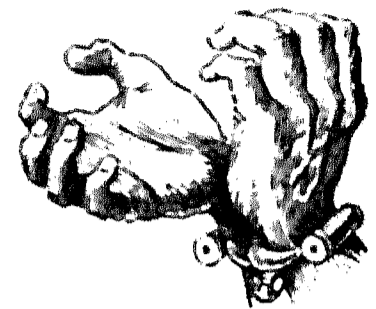
In other words a pardon is useless unless it is accepted by the guilty person.

Most people will agree that Wilson was a fool for not accepting the pardon. Yet many of these same people are rejecting the pardon which God has provided for them.

Through the sacrificial death of His only Son, Jesus Christ, God is just. He must punish our sin. But because God is merciful He Himself, in the Person of His only begotten Son, suffered the wrath of God against our sin, as He died on the Cross of Calvary. The word is: "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." (John 3: 16)

Your pardon has been signed by God Himself at the death and resurrection of our Lord Jesus Christ and it becomes yours the moment you accept it by simple faith and tell Him so.

Will you bow down now, just where you are, and tell Him that you accept the Lord Jesus Christ as your personal Saviour? Otherwise you are still under judgment, righteously condemned for sin. God has an infinite cost purchased pardon for every man, but in order that it may be yours you must definitely



accept the Lord Jesus Christ as your personal Saviour.

All can do this, for there is no payment demanded, no works to be done, no ceremonies or rites to be wrought, and no goodness to be achieved to qualify for salvation. It is simply acceptance of God's free gift. It is just as your children would accept the gift you brought them on their birthday. As simply you can receive God's gift of life eternal. As the father brought the birthday gift for his child, so God has bought eternal life for you, through the death of His Own dear Son. Can you be so cruel as to refuse the gift bought for you at such a price?

A pardon received makes you a child of God, an heir of life eternal, and brings you under the special care of God. He will direct your paths, He will succour you in days of peril, He will guide you into all truth and as your true Shepherd, all the blessings of the 23rd Psalm and the 10th chapter of John will be yours.

A pardon rejected leaves you still in the place of judgment. God cannot have mercy on you since you will not have mercy on yourself by acceptance of the one and only way of escape from bearing the punishment of your sins.

A pardon neglected by you, the sinner, means eternal misery and eternal punishment. God will never force you to become His child by the acceptance of His Son. He has given you a free will and you can use it either in accepting or rejecting His Son. Which shall it be? The word is, "He that believeth on the Son hath everlasting life, and he that believeth not the Son shall not see life, but the wrath of God abideth on him." (John 3:36).

## WHY CHRISTIANS CANNOT UNDERSTAND THOSE FROM UNDERDEVELOPED LANDS

1. We have never been desperately hungry.
2. We have never been refugees.
3. We have never been prisoners for our convictions.
4. The Secret Police have never knocked on our doors in the dead of the night.
5. No lepers roam the streets of our villages and towns.
6. We have always lived within a few minutes of a doctor's services.
7. In our town we have never heard the gunfire of approaching armies.
8. We have never seen enemy troops occupy our town.
9. No one died of starvation in our community this year.
10. Our houses have many rooms, and usually each member of our families has a bedroom of his own.

—Rev. C. Thompson

nature. We, too, are called upon to witness to the mighty acts of God and also to be the mediums of His continued activity in the world.

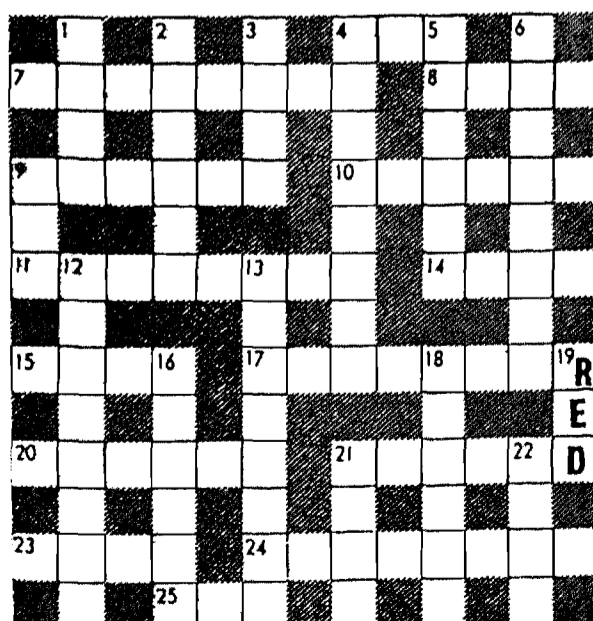
### SATURDAY—

Isaiah 43: 14-21. "DWELL NOT ON DEEDS OF OLD." (Moffatt). God told the exiles to

forget the past. Some people submit to the challenge of present trials by living in the past. They spend their days looking over their shoulder. What they urgently need to realize is that gratitude can convert the pang of memory into tranquil joy. The exiles were promised "rivers in a dry place," and the promise holds good for us also.

## SCRIPTURAL CROSSWORD PUZZLE

Where a dash occurs, the missing word is the required solution. Biblical references are given in a separate section, to be used if required. Solution to puzzle will appear next week.



- ACROSS**
1. The erstwhile fishermen were sent to catch these instead.
  2. The Psalmist spoke of a right hand teaching such things.
  3. There were twelve wells of water and seventy palm trees in this place.
  4. The Israelites were told to camp before Pithulim, between this place and the sea.
  5. God changed Jacob's name to this.
  6. Dead.
  7. This comes on the just and the unjust.
  8. You can recover this from dust.
  9. "I will be like the low tree, grow."
  10. Famous owner of an ass.
  11. "God" — not the angels that sinned.
  12. A yoke of oxen could plough half a acre of land.
  13. Barabbas was this to the people.
  14. Sometimes hunted.

- DOWN**
1. After some of the Philistines had been slain by Samson, the remnant spread themselves here.
  2. A horse's mouth is held with a bit and this.
  3. A keeper of sheep.
  4. Zechariah prophesied great mourning in this valley.
  5. Now is our salvation — from when we believed.
  6. They ——— received every man a penny.
  7. The disciples told Rhoda she was this.
  8. The Treasoners were told that this of the disciples was not in vain.
  9. Type of tree into which Zacharias climbed.
  10. A treacherous one deals treacherously.
  11. Son of Amoz who had visions.
  12. Night sky of this colour means fair weather.
  13. Useless, if it has lost its savour.
  14. "See a Man, which told me all things that ——— I did."

### REFERENCES ACROSS

4. Luke 5: 7; Ps. 45: 8; Ex. 15: 9; Ex. 14: 10; Gen. 35: 11; Matt. 22: 14; Matt. 5: 17; Luke 12: 20; Num. 22: 21; 2 Pet. 2: 20; 1 Sam. 14: 24; Mark 15: 26; Ps. 6.

### DOWN

1. Jud. 15: 2; Ps. 32: 2; Gen. 4: 4; Zech. 12: 5; Ps. 13: 6; Matt. 20: 9; Acts 12: 12; 1 Thess. 2: 13; Luke 19: 15; Is. 21: 19; Is. 1: 19; Matt. 15: 21; Luke 14: 22; John 4.

### SOLUTION TO LAST WEEK'S PUZZLE

#### ACROSS

2. DISTANT. 7. POUR. 8. OVER. 9. USURP. 10. STEM. 11. BANG. 14. SHEAR. 15. BOUGHT. 18. REGION. 19. ELDELS. 21. SINNER. 22. ELECT. 23. TERM. 25. SAUL. 28. VOICE. 29. LEAN. 30. ELM. 31. DIS. CERN.

#### DOWN

1. FOOT. 2. DRUM. 3. SOUGHT. 4. APPEAR. 5. TOMB. 6. BEAN. 10. SUBJECT. 12. ALIEN. 13. GENERAL. 14. SHORE. 15. REAIT. 17. UNDER. 20. SLAVES. 21. SEPER. 24. EVEN. 26. MEND. 27. URIN.

## Official Gazette

### APPOINTMENT —

Captain Ann Zurlan, Windsor Faith Haven (pro tem)  
Lieutenant Ann Jackson, Kenora (pro tem)

*W. W. W. Booth*

Territorial Commander

## Coming Events

### Commissioner and Mrs. W. Booth

Windsor: Sun-Mon May 5-6  
Kingston: Sat-Sun May 11-12  
\*Victoria: Wed May 15  
Kentville: Sat-Sun May 18-19  
Digby: Mon May 20  
Shelburne: Tues May 21  
Bridgewater: Wed May 22  
Halifax: Thurs May 23 (Nurses' Graduation)  
St. John's: Sat-Mon May 25-27 (Nurses' Graduation)  
Toronto: Fri May 31  
Lisgar St.: Sat June 1  
Toronto Training College: Sun June 2  
\*Mrs. Booth will not accompany

### Mrs. Commissioner W. Booth

East Toronto: Thurs May 9  
Bronte (Oakville): Tues June 4

### Commissioner and Mrs. N. Marshall

Kingston: Sat-Sun May 11-12

### Colonel and Mrs. H. Wallace

Kemptville: Sat May 4  
Ottawa Citadel: Sun May 5 (a.m.)  
Ottawa Parkdale: Sun May 5 (p.m.)  
Winnipeg: Sun-Mon May 12-13 (Nurses' Graduation)  
Brandon: Sun May 12 (p.m.)  
Toronto Training College: Sun June 2

### Commissioner and Mrs. W. Dray (R)

Lisgar Street: Sat-Sun June 1-2

### Mrs. Lt.-Commissioner T. Laurie (R)

Peterborough: Sat-Sun June 1-2

### Colonel and Mrs. C. Knaap

Riverdale: Sun May 19

Lt.-Colonel and Mrs. A. Dixon: Peterborough, Sun May 5; Brantford, Sat-Sun May 11-12; Rhodes Avenue, Sun May 19  
Colonel G. Higgins: St. John's, Sat-Sun May 4-5

Colonel W. Rich: North Toronto, Sat June 2  
Colonel D. A. Sanjivi (R) (India): Scarborough, Sat-Sun May 11-12; London, Sat-Sun May 18-19; Long Branch, Sat-Sun May 25-26

Colonel R. Watt: Woodstock, Sat-Sun May 18-19

Lt.-Colonel E. Burnell: Woodbine, Sat-Sun May 11-12; Jane Street, Tues May 14

Lt.-Colonel J. Calvert: Toronto Harbour Light, Sun May 12

Lt.-Colonel E. Fitch: Toronto Harbour Light, Wed May 22

Lt.-Colonel F. Moulton: Dovercourt, Sun May 12

Lt.-Colonel A. Simester: Terrebonne Heights, Sat May 18; Montreal Citadel, Sun May 19; Terrebonne Heights, Mon May 20

Lt.-Colonel O. Welbourn: Brantford, Sun June 2

Lt.-Colonel H. Wood: Jane Street, (Crusaders), Sun May 12; Mimico, Sun May 26

Brigadier A. Brown: Owen Sound, Sat-Sun May 11-12; Chatham, Sat-Sun May 25-26

Two Salvationist women extend an invitation to men or women needing the best care and attention. Write for particulars to Grand Valley Nursing Home, Box 64, Grand Valley, Ont.

Wanted, a boy, 15 or 16 years of age (preferably a Salvation Army bandsman) to work around a chicken hatchery. Write H. W. Jones, P.O. Box 355, Sault Ste. Marie, Ont.

Pen-Pal wanted. Evangeline Walker, an officer's daughter, desires to correspond with Salvationists of similar age—around twenty-five. Her address is: 5983 50th Avenue, St. Petersburg, Fla., U.S.A.

## KINDLY, BUT UNENLIGHTENED

BY CADET MRS. A. RYAN

WHO can tell what doors *The War Cry* will open in a day to the cadet sent out with his bundle and his commission not only "to sell them" but to help each customer spiritually? Every threshold could be the start of a new friendship, an insight into the heart of mankind, and, above all, a new chance to offer someone who is hungry the Bread of Life.

From the first day of my assigned *War Cry* route I was welcomed at the door by Mrs. H. . . The second week the welcome took me over the threshold into her home, where I can now be found every Saturday at approximately three o'clock.

Mrs. H. . . represents, to me, all those "sweet, little, old ladies" whose kindly nature puts upon them the label "charming." How pleasant the conversation is, how warmly she receives *The War Cry* each week, and how easily the conversation can be steered into spiritual channels. Indeed, she is an ideal type of "contact."

Spiritually centred talks continued from week to week, and it appeared that Mrs. H. . . would turn out to be the great prize for which every cadet labours, that is, a soul won for Christ.

However, her own charming disposition covered up a spiritual

darkness which was at first not apparent. During one of these Saturday visits, I was rudely awakened to this by one of her questions. Directed as the others, in her kindly, sympathetic way, she fixed her soft brown eyes upon me and asked simply, "The Bible doesn't really mean that there is an actual place such as Hell, does it?" And she added, "If God is love He certainly wouldn't send us to such a place, would He?"

At that moment I caught a glimpse of vast numbers of kindly people just like her—the warm, friendly, wonderful people who are given to hospitality. They are the people who sympathize with your job of selling *War Crys* when the weather is cold, the kind who tell you what a fine job The Salvation Army is doing. But, underneath the interest and the affection there lies a question which has been evaded for a lifetime: it is the question of Heaven and Hell, and a personal decision to accept the salvation offered through Christ to gain the one and shun the other.

I will continue to knock on that particular door every week, with *The War Cry*, and with a prayer to God, as I cross over that threshold, that I may impart the truth of the Gospel to a heart that is kindly, but, sad to say, unconverted.

## A SENIOR CHAPLAIN'S TRIBUTE

THE work of The Salvation Army in correctional institutions is well known, and greatly respected and appreciated.

From the point of view of the chaplains who have been appointed to various correctional institutions, the work of the Army provides a valuable supplement to their role.

The consecrated and spiritually dedicated approach of the officer, together with the dependable assistance he unfailingly renders, plus the willing co-operation so generously offered, is not only a real contribution to the spiritual life of the inmates of the institutions, but is of great help to the chaplain who works from day to day, often with inadequate facilities and limited resources.

May the work of the Army in all its many areas of Christian service continue to expand to the glory of God and the salvation of men.

(Rev.) Grant Hollingworth, Senior Protestant Chaplain, B.C. Gaol Services

## NEW ITEMS AT "THE TRADE"

Salvation Army Diary for Local Officers and Soldiers	\$ 1.00
Salvation Army Year Book for 1963—Over 200 pages	1.30
"Power" a new daily devotional book specially for Youth	
Published Quarterly	.22
Ladies ready-made Dacron Speaker Uniforms in all sizes and half sizes	35.00
Canadian Bonnets (Improved) Soldiers Only	17.00
English Bonnets—Soldiers Only, Grade 4	22.00
English Bonnets—Soldiers and Officers, Grade 8	26.00

### LET THE TRADE DEPARTMENT TAKE CARE OF YOUR NEEDS.

The Trade Secretary apologizes to customers who have ordered new bonnets for Easter. Unfortunately, a problem arose with the manufacturers which made it impossible for orders to be filled for the holiday weekend. It is hoped this will soon be rectified.

The Salvation Army Trade Hdqrs., 259 Victoria Street, Toronto 2, Ont.

## Missing Persons

The Salvation Army will assist in the search for missing relatives. Please read the list below, and if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto; marking your envelope "Inquiry."

BISHOP, William Alfred. Born March 21, 1891 at Pendock, Worcester, England. Son of Charles and Florence Bishop. Wife, Rose Bussby. Sons Melvin and Vernon. Sister Beulah inquiring. 17-951

DAVENPORT, Edward (Ted). Age about 64. Born in England. Has been valet, also worked at Mississauga Golf Club, near Toronto. Sister inquiring. 17-945

DEWBERRY, Frances Mary. Born April 16, 1936 at Waterford, Eire. Stenographer or secretary. Came to Canada 1954. Was in Montreal in 1959. Last heard from Dec 1962 by card from Toronto. May be married. Sister inquiring. 17-757

GILL, Arthur. Born Jan 19, 1924 in Belper, England. Has been driving school instructor. Wife Monica. Last heard from June 1962 from Toronto. Father anxious. 17-883

GISLER, Robert. Born Aug 26, 1919 in Buenos Aires, but is Swiss. Last heard from in Nov 1962 from Montreal. Mother anxious. 17-882

JOHANSEN, Mr. Marius Christian. Born Feb 26, 1896 in Denmark. Came to Canada 1920. Last heard from in 1954 from Ladner B.C. May be deceased. Information as to present whereabouts or his decease will be appreciated. 17-939

KELLY, James. Born April 2, 1910 at Youghal, Eire. Last heard of about 12 years ago in Woodstock, Ont. Has also lived in Toronto. Relative Bertha Hulsall inquiring. 17-966

LINDSAY, George. Born Feb 1904 in County Sligo, Eire. Has been bank clerk. Last heard of about 15 years ago in Toronto. Uncle in Eire inquiring. 17-967

MANSIKKANEN, Mr. Eino Vilhelm. Born Oct 10, 1900 in Tammela, Finland. Came to Canada about 1928. Last heard from 5 years ago in Toronto. Required re. estate. Sister inquiring. 17-928

MOREHOUSE, Grenfell (Grant). Born May 24, 1921 in Grand Manan, N.B. 5'11", soft voice. Salesman. Has worked for General Steel Wares. Has been in Navy. Last heard from a year ago in Toronto. Mother anxious. 17-937

ODLING, Gosta William. Born March 23, 1908 in Sweden. Came to Canada 1927. Has been in Canadian Navy. Last heard from in 1957 from Port Radium, N.W.T. Required in connection with inheritance. Brother inquiring. 17-932

OLOFSON, Johan Martin. Born Jan 17, 1895 at Holmstad, Sweden. Son of Olof and Emma Nilsson. Single at last contact. Last heard from 1932 in Vancouver. Sister inquiring. 17-921

ORR, Fraser. Born Sept 10, 1914. Lost one eye. Has been Salvationist. Last heard from about 10 years ago in London, Ont. Believed single. Father Keith Alexander Orr died Nov 25, 1961. Brothers anxious to locate. 17-964

PATTERSON, Mrs. Mary (May) nee Cunningham. Born March 31, 1921. Husband Alan Herbert Patterson. Has lived in Toronto. Last heard from 10 years ago in London, Ont. Sister in Scotland inquiring. 17-916

REID, Edward Owen (Ted). Age 35. Has been miner and salesman. Last heard from in 1958 at Elliot Lake, Ont. Relative inquiring. 17-934

RYAN or BEANGQUETTE, Joseph. Born Jan 13, 1925 at Verdun, Que. Has worked at Three Sevens Restaurant, Toronto. Last heard from about 7 years ago. Grandmother wishes to locate. 17-984

RYMER, John Willson. Born July 17, 1928 in England. Salesman. Married, has two little girls. Last heard from in 1960 from Toronto. Mother inquiring. 17-906

SAARI or SAARINEN, Miss Siiri. Born Dec 9, 1899 in Viipuri, Finland. Last heard from in 1932 from Toronto. Friend inquiring. 17-784

SIBTHORPE, Patricia Lorraine. Born May 18, 1930 in Toronto. Was in Toronto in 1957, has worked in other parts of Ontario. Believed married, husband Mike, surname unknown. Last heard from in 1959 from Brantford, Ont. Mother anxious. 17-958

STEVENSON, William James. Born Jan 3, 1891 in Liverpool, England. 5'8". Came to Canada about 1913. Last heard of in 1916. Sisters inquiring. 17-936

TAYLOR, Robert. Born March 18, 1925 in Estevan, Sask. Son of Daniel and Ruby Taylor. Last heard from in 1950 from Victoria B.C. Believed moved to Prince George. Mother anxious. 17-948

ULLAND, Mr. Magnus. Born 1906 in Norway. Came to Canada in 1927. Lived at Climax, Sask., 1927 to 1931. In 1944 was in Prince George, B.C. Was in Vancouver about 1947. Has also lived in Banff, Alta., and been trapping in Northern Manitoba. Required in connection with estate in Norway. 17-946

## ANSWER HIS CALL

GOD has a plan and His way is best. In Him you'll be wonderfully happy and blest.

Cast down your burdens, abandon all care  
Great things for the Saviour be ready to dare  
He came to redeem you; you owe Him all;  
Be eager and willing to answer His call.  
Surrender to Him and let self decrease,  
For some day His gentle wooing will cease  
You'll never find joy by going your way,  
So give Him your all, and serve Him today.

Mary L. Hill, Calgary

# THE CHIEF SECRETARY'S COMMENTS

NEWSY ITEMS FROM ACROSS THE TERRITORY

Gathered by Colonel H. G. Wallace



**THIS WEEK'S COMMENT**—We love God no more than we love people. In Christ we belong to the "communion of concern for others," and the absence of this spirit of genuine caring indicates that we lack living faith.

**HOME LEAGUE PROGRESS**—Lt.-Colonel Ethel Burnell, the Territorial Home League Secretary, advises that latest records indicate that there are 434 Home Leagues in Canada. During the last half-year ninety-one decisions for Christ were recorded; 106 babies were dedicated; seventy-two new families were gained through Home League influence; and thirty-nine new Salvation Army soldiers were enrolled as the direct influence of this organization. We do thank God for the Home League!

**SAYING IT WITH FLOWERS**—When the mem-

bers of the Retired Officers League recently visited the North Toronto Corps to conduct the Sunday's meetings, each officer was presented with a beautiful carnation as he entered the citadel for the holiness meeting. This lovely gesture was arranged by the North Toronto Home League. It is of interest, too, to know that the opening song of the holiness meeting was the much loved and often used, "O Thou God of Full Salvation" (No. 403 in the Song Book), written by Mrs. Major G. Watkin (R) when she was sixteen years of age. Our comrade was present and was presented to the congregation by the league's president, Commissioner William Dray (R).

**A WORD TO THE BLIND**—Brother W. Greeves of Sydney, Australia, who is a blind Salvationist, is most anxious to correspond with blind comrades and friends in

Canada. Our brother may be contacted c/o The Royal Blind Society, William Street, Sydney, N.S.W., Australia.

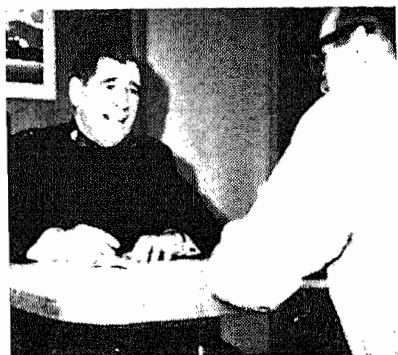
**BOY SCOUTS OF CANADA** will be interested in the announcement that the World Bureau of the National Council of Boy Scouts announces that a World Jamboree of Scouts will be held in Canada in 1967. The Salvation Army welcomes this announcement, and from a territorial and international angle will desire to make the most of this occasion.

**BRIGADIER AND MRS. J. SUTHERLAND (R)** who have been living in Hamilton, Bermuda, for three years, where they have been responsible for the Pembroke House Eventide Home, have now concluded their service there and have returned to Canada, where they will make their home in

Edmonton. Brigadier and Mrs. C. Watt have been appointed to oversee the work at this institution, after giving successful oversight to our Salvation Army work in the Bermuda Division for four years.

**NEWFOUNDLAND UNIVERSITY STUDENTS**—During the past year 104 Salvationist students were enrolled at the Memorial University in St. John's, Newfoundland. Of this number more than sixty took an active part in the activities of The Salvation Army Students' Fellowship. Interesting meetings have been held every second Friday evening, with speakers, discussions and debates on a variety of helpful subjects.

**THIS WEEK'S PRAYER**—"Dear Lord, because I would love Thee more dearly, give me grace to love the uncongenial folk as well as the lovely, for Jesus sake. Amen!"



Brigadier P. Lindores interviews a parolee

**EXPERIENCE** shows that most men embark upon their criminal career early in life; also that no amount of punitive treatment, in after years, can achieve what has been neglected in childhood. Sentences of imprisonment, which throw thousands of guilty men under penal authority for thousands of days, only achieve a criminal effect on the majority. Recidivism exists and is the lot of many.

Approximately seventy per cent of the sentenced persons state they would never have been in trouble if they had remained sober. Nearly every day in court, when asked by the magistrate, "Why did you do it?" the answer most often heard is, "I don't know, your worship. I was drunk at the time!" Alcoholic beverages create a false sense of courage, and supply a belief in one's ability to commit the offence and get away with it. They also reduce the powers of control and the ability to judge between right and wrong.

The effect of drunkenness on responsibility has been weighed by philosophers and legislators through the ages. The law states that drunkenness is no excuse for the committing of crime. Aristotle declared that the drunken criminal should be punished doubly, both for his drunkenness and for the crime.

The future of the accused person is largely in the hands of his counsel, and, finally, the courts.

## MAIN CAUSE OF CRIME

By Brigadier P. Lindores, Toronto

Here the appearance of a certain "yellow sheet," which is the past criminal record of the accused, plays an important part. How many times have men said to me earnestly: "If only I had no record!"

In speaking to the graduating class at Osgoode Hall, I made the suggestion that efforts be made to wipe out all criminal records, providing no offence had been committed within five years. Some magistrates are already governed by a theory such as this, except that the time element varies. This is a matter for our legislators.

### That Unfortunate Record

The courts of men insist on the presentation of this "record," which apparently is seldom forgiven and never forgotten. How different is the "Court of God" where justice is tempered with mercy, and where a repentant law-breaker's record is both forgiven and forgotten.

An inmate in one of our penitentiaries, after his trial, conviction and sentence, made confession to God of all his sin, and sought forgiveness. The assurance of forgiveness and salvation came to him and he states today, "I am a prisoner by the laws of man, but a free man by a pardon from God!"

Commissioner C. Péan, the man responsible for the closing of France's Devil's Island writes:

"Certainly an individual should be brought to realize his guilt, but it is harmful to leave him in that state. To rise from his ruin without any other help than his sentence, he would need to be a superman. The only means to this end is forgiveness in the Christian sense of the word, a pardon which is the basis of moral rehabilitation and restoration to human dignity."

## EASTER'S TRUE MEANING EXTOLLED

**THE** Salvation Army in Woodstock, Ontario (Brigadier and Mrs. E. Nesbitt) went "all out" to remind the citizens of this lovely Ontario town of 20,000 of the true meaning of Easter. In the bright morning sunshine, a march left the citadel headed by two flags and a group of timbrellists, the band playing "Christ the Lord is risen today." Faces were seen in windows, and many householders appeared on verandas as the march swept through the residential area. In the afternoon, another march of witness ended at the city hall square, where the band and tambourine group formed a ring, and held the attention of the bystanders on the main street for half an hour, sounding forth Gospel messages in music and exhortation.

The Editor-in-Chief and Mrs. Lt.-Colonel H. Wood were "specials" for the Sunday, and led two helpful meetings, the morning gathering ending with six seekers at the mercy-seat. The corps officer dedicated the infant child of Brother and Sister Cracknell, Jr., Songster Gladys Gordon sang a solo, and band, songster brigade and singing company presented appropriate numbers.

In the afternoon, the visitors dropped in at the company meeting, where four young people were presented with badges from the W.C.T.U. for their winning essays on the liquor problem. The Colonel commended those present in their interest in the Self-Denial Savings League, and told a graphic incident of

Sister Mrs. S. Reid mother of Mrs. Brigadier W. Legge (R), of Corner Brook, Nfld., and Mrs. Sr.-Major Brooks (R), of Windsor, Nfld., was promoted to Glory from the United States, at the age of ninety-two.

Brigadier W. Walton (R) is recovering after undergoing surgery at the Wellesley Hospital, Toronto. He wishes to express his gratitude at the visits of friends, and the receipt of many "get-well" cards. The Brigadier was rendering service at the Harbour Light centre.

the mission-field in Africa. He was welcomed by Young People's Sergeant-Major Lewis.

At night, a vocal quartette sang "Room at the Cross." Cadet D. Perry (who was at the corps with Mrs. Perry for corps training) led a lively testimony period. The day ended on a note of reconsecration, and a determination to serve the Risen Saviour more faithfully.

## NEWS AND NOTES



**ENVOY ISAAC SCOTT**, 78, of the Toronto Harbour Light Centre, is now in the midst of his Red Shield canvassing task. The Envoy states that he began exactly sixty years ago in Westville, N.S., and has "done his bit" every year since.

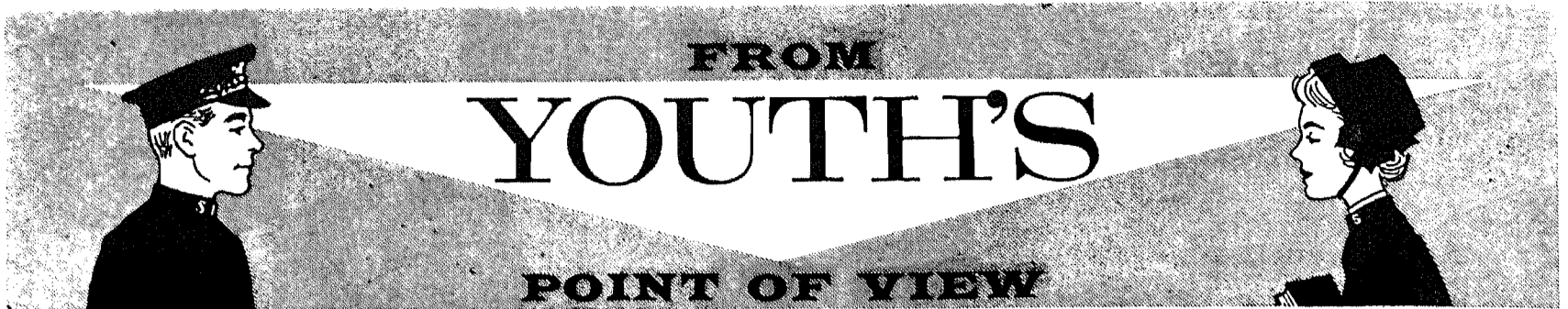
The Envoy does valuable work at the centre, in the role of a counsellor.

International Headquarters has announced that Colonel and Mrs. A. Long are due for homeland furlough this coming Fall. Arrangements are made for them to sail from Southampton to Montreal in the *Carmania* on October 16th, 1963.

An anonymous donation of \$7 from a person residing in Burlington, Ont., sent to the Finance Dept., Territorial Headquarters labelled: "An Easter gift for a needy family," was thus applied.

Mrs. G. Brown, the mother of Captains William and Gordon Brown, was promoted to Glory from Toronto.

**BIRTHS:** Major and Mrs. G. Holmes, of London Citadel, a boy. Captain and Mrs. R. Coles, of Regina Citadel, a girl. Captain and Mrs. R. Hetherington, of Wallaceburg, Ont., a boy. To Lieutenant and Mrs. S. Webb, of White Hill, Bermuda, a boy. To Captain and Mrs. B. Halsey, a girl.



# WESTERN DELEGATES INSPIRED

The Candidates' Secretary Leads Councils In Edmonton And Saskatoon

## IN EDMONTON

A FUTURE delegate, eight-year-old Wesley Van Schiack, opened the Northern Alberta Youth Councils with a bang! A giant bass drum was placed on the platform, and following a resounding thump, out stepped Lt.-Colonel M. Flannigan, the Territorial Candidates' Secretary, and council leader. Young people from as far as Red Deer to the south, Lloydminster to the east, and Peace River, some 300 miles to the north, converged on Edmonton to greet the Colonel, who was supported by the Divisional Commander and Mrs. Lt.-Colonel W. Pedlar, and the Divisional Youth Secretary and Mrs. Captain A. Browning and Mrs. Browning.

Rousing singing sent the Saturday evening programme off to a good start. A novel feature was the Scripture oratory contest which reflected great credit on the contestants from each corps. Representatives from Dawson Creek rendered a vocal number and the Edmonton North Guides, the Citadel Young People's Band and Singing Company also contributed items. Ruth Van Schiack, of Grande Prairie, gave a pleasing pianoforte solo and a brass ensemble, under the leadership of Brother F. Perry, provided lively music. The Edmonton Citadel Corps Cadet Brigade brought the programme to a fitting conclusion with the presentation of a play, "Holding Forth the Word of Life," the theme for this year's session.

## Stately Setting

The MacDonald Hotel Banquet Hall provided a stately setting for the Sunday sessions. The musical refrain of the Army's television programme, "The Living Word," preceded each speaker in the morning gathering. Donna Roberts, of Dawson Creek, told how vital the Word of God was to her as a child of God and the brass ensemble played "God so loved the world," a fitting introduction to a forthright message by Brother Joe Foley, of South Edmonton, a university student, who spoke of the Bible as a guide book to successful service. Lt.-Colonel Flannigan, in his Bible message, challenged his youthful listeners, emphasizing the Word of Life as a symbol of freedom, guidance and warning.

The brass ensemble introduced the afternoon session with the playing of a lilting march, and the four finalists of the Scripture oratory contest again recited the selected Scripture portions. The winners were: 1) Joan Hosty, Edmonton Citadel; 2) Linda Watkins, Edmonton North; with Paul Nahirney, Edmonton South and Eva Kenneway, Grande Prairie, tying for third place. Songster Fae Strachan rendered a vocal solo, "Jesus is the sweetest Name I know" and Candidate Ruth Jacobson spoke of her call to officership and made a compelling appeal. The Colonel called for volunteers to follow in the Candidate's footsteps and five young people responded.

Delegates gathered for their final

session in a spirit of quiet anticipation, evidenced in the singing of the opening song, "I would be Thy holy temple." The brass ensemble played "Jesus keep me near the Cross" and Donna Davis, of Grande Prairie, spoke of the conditions of true discipleship. Sister Mrs. F. Hoople, of Red Deer, in her vocal solo, posed the question, "Is your all on the altar?" In his final message, Lt.-Colonel Flannigan continued his challenge to "Hold forth the Word of Life" and the hard fought prayer "battle" which followed resulted in twenty-one young people surrendering at the mercy-seat.

On the Monday evening, comrades gathered in the Edmonton Citadel for a council "afterglow" meeting, when the Colonel showed slides of the Toronto Training College and a film entitled "Go Ye" was presented.

## IN SASKATOON

NORTHERN Saskatchewan Youth Councils at Saskatoon were also led by the Candidates' Secretary, supported by the Divisional Commander and Mrs. Brigadier W. Ratcliffe and the Divisional Youth Secretary and Mrs. Captain N. Coles.

At Saskatoon Citadel on the Saturday night, a programme of music and drama was presided over by the Colonel. The Saskatoon Citadel Young People's Band and Timbrel Brigade presented items, with the latter group using fluorescent timbrel drills. A North Battleford "combo" played an old Gospel song and the Saskatoon Citadel Girls' Chorus sang "Once I was far in sin." Other music was provided by the united Saskatoon Citadel and Westside Bands, under the direction of Captain G. King, with cornet solos being presented by W. Trail, of Prince Albert, and D. Cobb, of Saskatoon Citadel.

A drama, "The Challenge of the Cross," presented by Citadel youth, supported by the songster brigade, brought a final note of challenge.

## Spirit of Expectancy

Early Sunday morning, delegates gathered in the Terrace Lounge of the spacious Bessborough Hotel and a spirit of expectancy prevailed. Papers on the theme, "The Word of God—vital to me as a child of God," were well-presented by Corps Cadets G. Stabler, of Saskatoon Citadel, and Mary Nykolyshyn, of Nipawin. Prior to the reading of the various papers the youth ensemble, under the leadership of Captain D. Marshall, played fitting theme music. A vocal solo by Company Guard Mrs. B. Pawluk suitably preceded Lt.-Colonel Flannigan's helpful Bible message.

The afternoon session commenced with bright, happy singing. Papers on the theme "The Word of God promises blessing to those who seek to win others," were given by Company Guard H. Heibert and Sister O. Fisher, both of the Westside Corps, the former having led twenty-nine

members of his family to Christ.

A panel of delegates then answered questions from a question box and great interest was shown in this part of the session. Another feature saw three officers, Captain J. Brannen, of the Bethany Girls' Home and Hospital, Saskatoon, Captain D. Goodridge, Commanding Officer of the Saskatoon Westside Corps, and former missionary in Chile, and Captain I. Moorcraft, Commanding Officer of the Nipawin Corps, interviewed by the Candidates' Secretary who later led a candidates' appeal which resulted in a number accepting this challenge.

In the evening session, Brigadier Ratcliffe spoke and papers on the theme, "The Word of God teaches us the conditions of true discipleship," were given by Corps Cadet D. Wilder, of Prince Albert, and Primary Sergeant C. Dykens, of Saskatoon Citadel. In his final Bible message Lt.-Colonel Flannigan challenged the delegates to be true to the Word in their everyday living, and nine decisions for Christ were recorded during the prayer meeting.

## ACCEPTED CANDIDATES

For the "Proclaimers of the Faith" Session of Cadets



Harland Marshall



Mrs. Eva Marshall

HARLAND MARSHALL, of Wellington Street, Hamilton, Ont., is a third generation Salvationist and has enjoyed the privilege of serving God through various phases of corps life. This has included junior and senior soldiery, corps cadetship, and banding.

It was in youth councils that he was saved and later called to officership. However, he was unwilling to respond to God's directive until learning, after marriage, that his life-partner had also felt the Spirit's urge to full-time service. This resulted in a united dedication to serve God wherever He should choose.

MRS. EVA MARSHALL, of Wellington Street, Hamilton, Ont., a fourth generation Salvationist, was converted at the age of five. But she continued to feel the need for, and earnestly sought, a more complete understanding of spiritual things, a search which eventually led her to the knowledge that God's way for her was officership.

Although committing herself to God for this purpose, she attempted to work out another plan for her life. However, she is overjoyed at the prospect of entering the training college later this year and of greater usefulness for the Master.

DUNCAN McLEAN, of Halifax North, N.S., is an Able Seaman in the Royal Canadian Navy, serving as a medical assistant. He

## MADE IN GOD'S IMAGE

ACCORDING to Christian faith a man is made in the image of God. Herein lies his dignity. The gift of the image is an act of pure grace. The dignity of man is accordingly bestowed. It is not an acquisition, nor is it a quality which he possesses. The glory of the image of God is only reflectively in man. Man finds his life as man in so far as he lives by love, the Divine Word.

The idea that man is created in the image of God means that he is created in, by, and for love. He is truly man and is truly free when he responds to God in obedient love. Jesus said, "Ye shall know the truth, and the truth shall make you free."

## YOUTH COUNCILS

CANADA'S final series of youth councils for 1963 will be held at St. John's, Nfld., when young people of that province will have the opportunity of sharing in the blessings which are peculiar to this "event of the youth calendar."

Reports of sessions in other parts of the country have been inspiring and their results, although in many ways of an intangible nature, have been gratifying.

This Sunday, May 5th, is Newfoundland youth's "big date." Leader of the sessions will be the Provincial Commander, Colonel G. Higgins.

went to school in Vancouver and, after graduation, joined the Navy and was posted to Halifax. As a child he attended several Sunday-schools but after his mother's death, drifted into sin. It was while on leave in Vancouver and having met a former Sunday-school teacher, who explained to him the way of salvation, that he realized his spiritual condition. Under deep conviction, he later attended a United Naval Christian Fellowship meeting and accepted Christ as personal Saviour.

From that day, he has gained victory over sin and increasingly enjoys his Christian experience, his witness having been instrumental in the salvation of some Naval friends. He serves as assistant young people's sergeant-major in the corps and is looking forward to training and officership.

MARION GREENSHIELDS, of Orangeville, Ont., is a fourth generation Salvationist. Although only seven years of age when she accepted Christ as Saviour she was conscious of a definite change in her life. She is a graduate corps cadet, a company guard, the Tawny Owl, and president of the youth group.

It was during her mother's funeral service that God spoke to her in an unmistakable way concerning officership. She endeavours daily to influence others to follow Christ and looks forward to an even greater opportunity of spreading the "good news" of salvation.

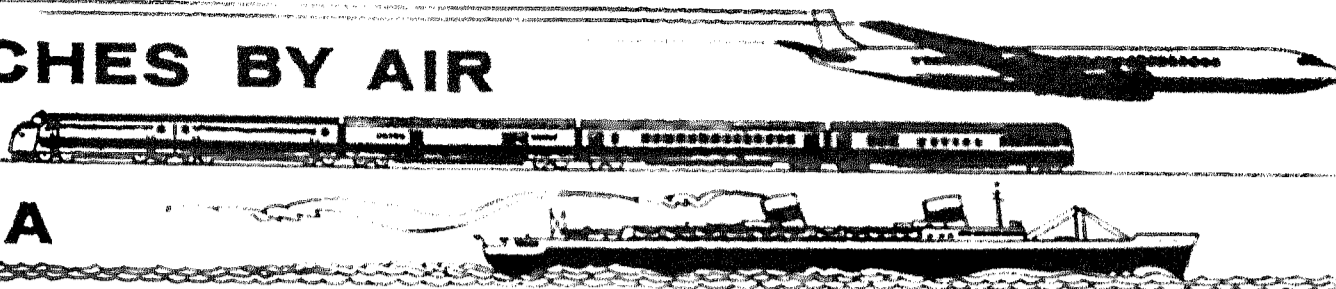


Duncan McLean



Marion Greenshields

# DESPATCHES BY AIR LAND AND SEA



## CORPS CELEBRATE ANNIVERSARIES

Sixtieth anniversary celebrations at Cottle's Island, Nfld., (Captain L. Brace, Brigadier M. Abbott (R)) commenced with a demonstration by the Home League during which the past years were reviewed in song and dialogue. The programme was presided over by Captain E. Penny, of Summerford, who, accompanied by his wife, led the Sunday's meetings. Four young women were sworn-in as senior soldiers during the holiness meeting, and in the afternoon, cub and brownie packs were inaugurated, when Cubmaster E. Snow and Brown Owl Mrs. E. Snow took part in the ceremonies. Captain Penny's talk entitled "The highlights of The Salvation Army," when international, national and corps Army history was referred to in forceful fashion, brought the meeting to a close. In the salvation meeting, old Army songs were enthusiastically sung, and during the prayer battle which followed Captain Penny's Bible message, four young persons knelt at the mercy-seat.

On the Monday, an anniversary banquet was held when Brother E. Anstey, number one on the soldiers' roll and a stalwart of the corps' pioneer days, and his granddaughter, Vera Anstey, the youngest junior soldier, took part in the cake-cutting ceremony.

Sixty-third anniversary meetings at Duckworth Street, St. John's, Nfld., (Captain and Mrs. B. Davis) were led by the Provincial Secretary and Mrs. Major A. Pitcher and five persons knelt at the mercy-seat during the day. In the afternoon, a programme was presented by the St. John's Temple Band (Bandmaster W. Howse) and included among the items were the marches, "Aggression" and "Danforth Citadel," a selection, "A Glorious Treasure," and a hymn tune arrangement, "The Solid Rock." An intricate euphonium duet, played by Bandsmen R. Chaytor and D. Orsborn, was also well-received.

On the Monday, an anniversary banquet was held when the Provincial Commander, Colonel G. Higgins, spoke words of greeting and Brother W. Whiteway, number one on the soldiers' roll, took part in a cake-cutting ceremony.

During campaign meetings conducted recently by the Divisional Officer for Central Newfoundland and Mrs. Brigadier C. Hickman, good attendances were recorded and three persons claimed salvation, with twenty others kneeling at the penitential form in reconsecration.

Mayor G. Rey and the Divisional Commander, Lt.-Colonel A. Moulton, were guests at the corps supper with which the Neepawa, Man.,

Corps (Captain and Mrs. G. Barber) commenced its seventy-sixth anniversary weekend celebration. Souvenir booklets were distributed and the anniversary cake cut by Sister Mrs. M. Hawkins, who has had connection with the corps for many years. A musical programme, featuring the Brandon Band and Songster Brigade, followed, and was presided over by the Commanding Officer of Brandon, Sr.-Major S. Preece. The well-attended Sunday meetings on Sunday were led by Major and Mrs. C. Hustler, of the Brandon Eventide Home.

At Galt, Ont., (Captain and Mrs. W. Ernst) the Divisional Commander and Mrs. Lt.-Colonel W. Ross led a recent Sunday's meeting. A father-and-son banquet was sponsored by the scout group committee and increases in attendance at young people's activities have been made.

G.D.

## HE FOLLOWED THE BAND . . .

At Woodstock, Ont., (Brigadier and Mrs. E. Nesbitt) a man followed the band to the hall and, during the testimony period in the salvation meeting, knelt at the mercy-seat after years of backsliding.—J.R.

Although unofficial at present, the Glenwood, Nfld., Corps is maintaining an effective witness in the community. On a recent Decision Sunday, three young people sought the Lord and in the salvation meeting, a man who has been the subject of much prayer knelt at the mercy-seat. Sunday and weekday meetings have been led by Young People's Sergeant-Major Mrs. W. Ledrew.

A recent Sunday's meetings at Wychwood, Toronto (Major and Mrs. W. Slous) were led by the Divisional Commander and Mrs. Lt.-Colonel C. Warrander, during which two young men knelt at the mercy-seat.

Progress has been reflected in young people's activities and, in recent months, fourteen persons have

RIGHT: The Territorial Youth Secretary, Brigadier A. Brown, addresses a city "Mission to Youth" supper meeting at Medicine Hat, Alta.

BELOW: A new cub pack flag is dedicated by the Divisional Commander, Lt.-Colonel J. Nelson, at London East, Ont., and presented to the Commanding Officer, Sr.-Captain G. Heron.



## They Live For Evermore



Sister Mrs. Stanley Dawe, of Bay Roberts, Nfld., was promoted to Glory after an automobile accident and will be greatly missed. She was an enthusiastic Home

League member and company guard, her faithfulness and cheerful disposition being helpful to many.

The funeral service was conducted by the Commanding Officer, Captain W. Stoodley, and was well-attended. An effectively-sung item, "My Beautiful Home," was presented by Home League members. A memorial service was also held when comrades paid fitting tribute to a life well-spent for God.

Mrs. Dawe is survived by her husband and two daughters.

Sister Mrs. Edith Martin, of Port

Arthur, Ontario, following three years of suffering in hospital, went to her eternal home recently. She gave every evidence that she loved her Lord and in her unobtrusive way, served Him well. During the last days of suffering, there was no doubt as to her continuing faith and trust in God.

The funeral service was conducted by the Commanding Officer, Captain G. Kerr. The large number in attendance was a testimony to her influence in the community.

Young People's Sergeant-Major Mrs. W. Andrews is a daughter.



Brother William Rodwell, of Ingersoll, Ont., passed to his reward after two years of ill health. He was a soldier for more than forty-two years, many of them served as a bandsman and songster. For several years, rewarding service was given as bandmaster, when effective spiritual and musical help was given to many. The promoted warrior was well-known in the district for his kindness and Christian conduct.

The funeral service was conducted by the Commanding Officer, Captain M. Young, during which a former songster leader of the corps, Brother A. Edmonds, paid warm tribute to the faithful life of the departed comrade.

Brother Rodwell is survived by his wife, a son and daughter.

Sister Mrs. A. Wikander, of Port Arthur, Ontario, received the Home Call very suddenly from her place of residence in the Dawson Court home for the aged. She was a gentle person, with a consistent testimony to the saving and keeping grace of God.

The funeral service was conducted at Dryden, Ont., where a son resides.

## FRUITFUL WEEKS

The Divisional Youth Secretary and Mrs. Major W. Davies led recent Sunday meetings at Simcoe, Ont., (Major and Mrs. C. Keeping) and seekers were registered in the holiness meeting. During the past weeks, several persons have knelt at the mercy-seat in rededication and others have claimed salvation.

On another Sunday, the married couples' club, led by Brother and Sister Mrs. E. Whibley, took part in meetings which were led by Brother and Sister Mrs. P. Smith, of Guelph, Ont. The club also visited the Norview Lodge for senior citizens and conducted a meeting, being supported by the band and songster brigade.

E.W.

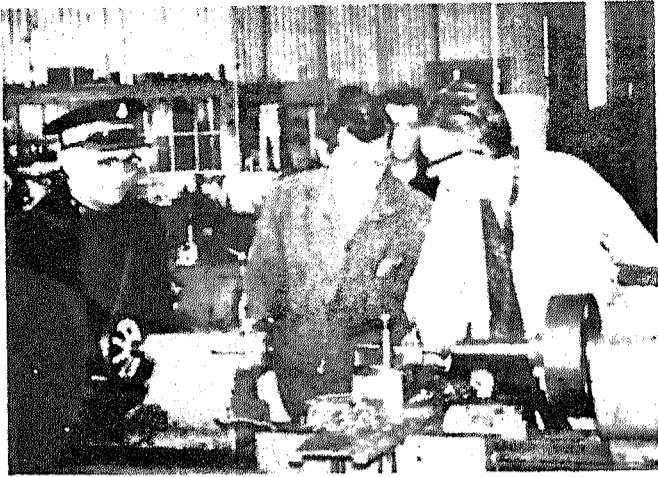
## CAMPAIGN SEEKERS

During a spiritual campaign conducted at Fairbank, Toronto (Captain and Mrs. B. Marshall) by Captain D. Randall, of Sault Ste. Marie, excellent attendances were recorded and nine persons knelt at the mercy-seat, including four who claimed salvation. Daily young people's meetings were also held, when fifteen made decisions for Christ, and eighteen seekers were also recorded in the company meeting, where Decision Sunday was observed. Inspiring musical support during the cam-

In a recent salvation meeting at North Bay, Ont., (Captain and Mrs. E. Amos) a young couple surrendered their lives to Christ at the mercy-seat. A nurse, contacted by Mrs. Captain Amos, has knelt in rededication and is maintaining her witness at a corps in the city where she now resides.

paign was provided by Captain and Mrs. F. Goobie, of Queen Street West, Captain D. Hammond, of Long Branch, the well-known recording trio, "The Harmonettes," and a vocal group from West Toronto.





TOP LEFT: BRIGADIER A. McINNES, of Burwash, Ont., visiting the machine shop in the institution where he is resident chaplain. TOP CENTRE: Brigadier P. Lindores visits a paroled man, as he works at his daily occupation. BELOW: Unawed by the surrounding bars of steel, Brigadier J. Wilder, of Prince Albert, Sask., visits the prisoners, and chats with them through the bars. Often they make requests for little errands, and the Brigadier—in keeping with all correctional officers—is glad to perform them.

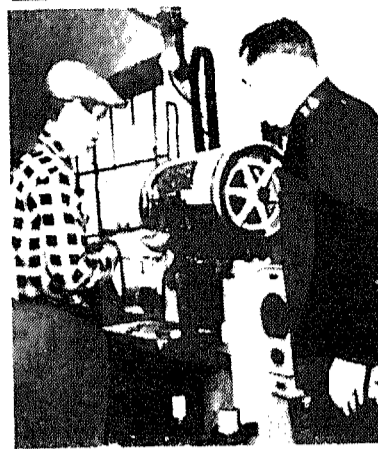
"I was in prison,  
and ye came  
unto Me."

(Jesus, in Matthew's  
Gospel, 25: 36)



# PICTORIAL ASPECTS

## OF THE ARMY'S WORK FOR PRISONERS



THE CORRECTIONAL SERVICES Auxiliary Council, Vancouver, B.C. Front Row: (left to right) T. Dohm; J. Lymar Trumbull; Commissioner W. Booth; Gordon Scott, Magistrate; Dudley Edward; Ed. Jamieson. Back Row: (left to right) Brigadier R. Bamsey; Major R. Weddell; Brigadier A. Rawlins; Brigadier W. O'Donnell (R); Brigadier J. Wilder; Lieutenant N. Sorley; Major J. Robertson; Lt.-Colonel J. Steele.



CORRECTIONAL SERVICES officers from all parts of Eastern Canada, who met in Toronto during congress meetings. The Correctional Services Director and Mrs. Lt.-Colonel C. Eacott, a sixth and seventh from the right, front row.

### VARIED PROBLEMS SOLVED

*DURING my six years as Governor of this jail it has been my pleasure to work very closely with The Salvation Army chaplains in their untiring efforts to administer spiritual guidance and personal help to the inmates. Few people realize the volume of work required to assist in the spiritual needs of the inmates of this institution. Statistics show an average turnover of 27,000 inmates each year. This number compares with the population of an average city.*

*Inmates for the most part are people, who, until arrested by the police, have personal problems, either with their families or in the community. These people usually require assistance, and, in most cases, they contact The Salvation Army chaplain for advice and guidance. Their problems are varied. Some may request that their families be contacted; others that their employers be advised, while others again may require help in arranging their financial problems.*

*I cannot leave unmentioned the respect shown to Brigadier C. Everitt not only by the inmate population, but also by the staff and others who may have, by the virtue of their work, required assistance from the Brigadier. This respect shows the gratitude of all concerned for the unselfish and Christian feeling engendered by the Brigadier.*

D. Dougall, Governor, Toronto Metropolitan Jail

### FAR-REACHING INFLUENCE

*I WELCOME the opportunity of expressing my appreciation of the work done by The Salvation Army correctional officer at this institution. It would be impossible to sum up the far-reaching influence that has come about by the visits of the officers through the year to conduct services, and provide counsel and assistance to the inmates. The officer provides a useful service in assisting in counselling, pre-release planning, parole supervision and Bible correspondence courses.*

*We have always welcomed and will continue to look forward to the help provided The Salvation Army for inmates during their incarceration and after release.*

F. S. HARRIS,  
Warden, Stony Mountain, Manitol

### KINDLY CONTINUOUS SERVICE

*ON behalf of the Women's Jail, Oakalla Prison Farm, inmates and staff we are pleased to extend to your organization our congratulations for the kindly and continuous service your representatives have provided to our programme.*

*We appreciate the efforts you have put forth to assist those who otherwise would have been unable to meet personal, family and financial problems while incarcerated, as well as your faithful attention to your duty here.*

Hugh G. Christie, Warden, Oakalla Prison Farm